

Chapter 7

John 1:1 “In the beginning was the Word <logos>, and the Word <logos> was with Elohim, and the Word <logos> was Elohim” (Gen.1:1)

Lev.19:2 “Speak unto all the congregation of the children of Israel, and say unto **them**, Ye shall be Holy (**Set-Apart**) : for I YHWH your Elohim am Holy (**Set-Apart**).

1Peter 1:16 "Because it is written, Be ye Holy; for I am Holy"

2Cor.6:16 And what agreement hath the temple of YHWH with idols? for ye are the temple of the living YHWH; as He hath said, I will dwell in them, and walk in them; and I will be their Elohim, and **they shall be my people**.

17 Wherefore come out from among them, and be ye **separate**, saith YHWH, and touch not the unclean thing; and I will receive you,

(Isa.52:11; 2Cor.7:1; Rev.18:4)

(Ex.29:45; Lev.26:12; Jer.31:33; 32:38; Eze.11:20)

Being Set-Apart

John 1:1 is a curious statement and a strange sentence composite, yet it remains a revealing verse. As we have covered “it is the Greek that is laboring to convey the Hebrew”. John 1:1 is no different and is strategically poised to expand an even larger awareness than commonly thought. Most Mainstream Evangelical (or not) ‘Christians’ including Messianics, etc., use John 1:1 as one of the premier proof texts to support their versioned concept of “godhead” (for lack of a better phrase). This verse reveals much more. Notice, from the Greek ‘<logos>’ we get the English ‘word’. This ‘word’ in Hebrew is ‘<dabar>’. Let’s take a look at what both these words can mean:

Greek - 3056. **logos**, log'-os
from 3004; something said (including the thought); by implication, a topic (subject of discourse), also reasoning (the mental faculty) or **motive**; by extension, a computation; specially, (with the article in John) the Divine Expression (i.e. Christ):--**account**, cause, communication, X concerning, **doctrine**, fame, X have to do, **intent**, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, **treatise**, utterance, **word**, **work**.

See Greek 3004 (lego)

3004. legw lego, leg'-o

a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words (usually of **systematic or set discourse**; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly to break silence merely, and 2980 means an extended or random harangue)); by implication, to mean:--ask, **bid**, boast, call, **describe**, give out, **name**, put forth, say(-ing, on), shew, speak, tell, utter.

2036. epw epo, ep'-o

a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing):--answer, **bid**, bring word, call, **command**, grant, say (on), speak, tell. Compare 3004.

4483. rew rheo, hreh'-o

perhaps akin (or identical) with 4482 (through the idea of pouring forth); to utter, i.e. speak or say:--**command**, make, say, speak (of). Compare 3004 (above).

Hebrew - 01697. rbd **dabar**, daw-baw'

from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause:--**act**, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, **commandment**, X commune(-ication), + concern(-ing), + confer, counsel, + dearth, **decree**, deed, X disease, due, duty, effect, + eloquent, errand, (evil favoured-)ness, + glory, + harm, hurt, + iniquity, + **judgment**, language, + lying, manner, matter, **message**, (no) thing, **oracle**, X ought, X parts, + pertaining, + please, portion, + power, **promise**, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some (uncleanness), somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what(-soever), + wherewith, which, **word**, **work**.

See Hebrew 01696 (dabar)

01696. rbd **dabar**, daw-bar'

a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue:--answer, **appoint**, **bid**, **command**, commune, declare, destroy, give, **name**, **promise**, pronounce, rehearse, say, speak, be spokesman, subdue, talk, **teach**, tell, think, use (entreaties), utter, X well, X work.

How many times have you set in a Church and been told that "Christ was the 'Logos'" effectively giving Him the **name** 'Logos'? Odds are you've never heard in any Church that "Messiah was/is the 'Dabar'; yet if the Greek is true, how much more is the Hebrew? Who that reveres the New Testament, let alone John 1:1, would dispute that Yahshua the Son of the Most High YHWH was not in fact the **promise**? Notice all the meanings that are related to the words 'Logos' and 'Dabar' that include **command**, **commandment**, **judgment**, **Name** and **promise**. Remember 'Promise' does not have to be something good and 'Judgment' does not have to be something bad. Both can be to your detriment as well as your favor the difference is and will be (in the Scriptural arena) relationship ... the earnest 'faithful' intent of obedient Lawful Covenant 'relationship' that includes Covenant Fidelity Law.

When you see the networking of the interrelated concepts and the words conveying those concepts, you start to appreciate this designed structured organism that is this 'Living Word of YHWH'. This 'Living' organism does not have a 'half life' or an 'alter ego' played out in Greek dead-ends. Its fuller integrated expression ... including Covenant expression is realized in the initial preceding original Hebrew that is many times specific to Torah. Yahshua in the most authentic sense possible is that Genesis Creation **promise** (from Gen.3:15), that **promise** Covenant expression (Gen.13:15, 15:18, 17:7-19) of Abraham's promise Covenant (Ex.19:5-24:8, Gal.3:18, Heb.8:10), that **promise** New Covenant Law changing Mediator (Gal.3:19, Luke 22:20, Heb 7:12) ... that Living Torah, that Successional Living Light of Teaching, Instruction, Example and Discernment.

There are many English and Greek word choices that lack the crucial dimensions and conveyed dynamics vital for true 'shared meaning' discernment. For example the Hebrew word 'Kodesh' meaning 'Set-Apart' relates an action, an imperative direction, a co-response within our ability; hence 'response-ability/responsibility' intricately tied to identity. Whereas you and I would have to think long and hard about the word 'Holy' for a while, because it lacks these dimensions. How do you go be or make yourself 'Holy'? However you can go, be, purpose and endeavor to make/allow/submit yourself to be 'Set-Apart'. There is a world of difference between having to be squeaky clean/spotlessly 'perfect' and being submitted/walking in the way of perfection; becoming clean ... increasingly becoming less spotted i.e. less sinful aimed at perfection.

It has always been that we are created as natural beings; we operate in the natural. No matter how divested or assured to the contrary, we are responsible to contend with earnest in the natural. It is here ... at the end of what we have ... at the end of what we have been created with ... at the end the natural ... that YHWH through Yahshua ... through His 'Set-Apart' Spirit will meet and empower us along with our own desire to be 'Set-Apart' with His super-natural power and desire for us to actually be 'Set-Apart'. This sense of direction does not mean we of ourselves have any directional sense. We must rely (Isa.50:10) on the one giving direction, that is why YHWH has made it plain that we are 'cursed' to trust in a man (Jer.17:5), any human, woman or man.

These words 'rely' and 'trust' carries the element of obedience. We must be careful in whom we obey and/or in what /with what/ in how/ knowing why we obey. If you had a servant would you expect him or her to dictate to you what they would or would not do? Does a good servant seek to obey fully or decide where, what, when, why and how, how often or how much to obey? Ask yourself; ... 'How is it possible for any one of us to keep part or half a Covenant' (Ezk.7:15)? We all have to answer the question ... Can I break the Covenant and be delivered? Can any one of us confuse the concept of what it is to be part, half or a little pregnant? You either are or you are not ... You either do or don't. Sincerely keeping part or half a covenant is sincerely NOT keeping Covenant. Sincerely keeping part or half a covenant is sincerely still a Broken Covenant.

No matter how well it is masked or how comforting or pretty it is repacked it is still rebellion against that omitted part, which does violence against the whole; unless

there is authentic innocent ignorance, which almost no Bible Reading Believer can claim or at that claim for long. You can be as sincere as you can imagine and still be sincerely deceived! -You are to “study and show yourself approved ...”(II Tim. 2:15). You stand “... without excuse ...” (Romans 1:20). If you would hear “...well done thou good and faithful servant ...” (Matt. 25:21). A servant obeys without recourse, deviation, manipulation, omission, alteration, pretense, deceptions, delays, or misrepresentations and serves whole-heartedly.

Paul states “...they have ‘A’ (as in certain) zeal for YHWH, but NOT after knowledge...”(Romans 10:2). Job 28:28 tells each one of us that; “...the “fear of YHWH is wisdom ...that the departing from Evil is understanding ...”. Every one of us must answer this question correctly...”If I believe a lie ... Do I really want to know about it?”...Then we must be ready to walk in truth as revealed, ready to be honest, ready to take a hard look at what’s been handed down to us by: Rabbis, Priests, Pastors, Evangelists, Deacons, Elders, Bible Teachers, Friends, Grandpas, Grandmas, Aunts & Uncles, Moms & Dads, Brothers, Sisters, Friends anyone claiming quote -unquote “God’s Word” that actually violates the Scriptural laws. This includes what has been stated from the beginning of this book in Chapter #1; that being the principle of ‘Affirm and Apply’. Jeremiah 16:19; though Old Testament, that many would regard as quite ancient is none the less quite timely.

Jeremiah 16:19 “... the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit.”

Compare with Paul stating;

2Cor.3:3 “clearly you are an epistle of Messiah, ministered by us, written not with ink but by the Spirit of the living YHWH, not on tablets of stone but on tablets of flesh, that is, of the heart.”

Take Note: Different Tablets SAME Writing (Jer.31:31-33/Heb.8:8-10).

There are many Bible teachers out there, some are widely known, very respected and very convincing; either trying to prove a pet theory or disprove various opposing thoughts. Many times convincing only if you do not look up their supporting Scripture references. There have been many times my wife and I have looked up supposed supporting Scripture references, only to look at each other and say ... HUH? I’m telling you this because I want to tell you this ... Don’t ... Do NOT ... suppose you know or remember enough to forgo/dispense with/ overlook Scripturally check referencing everything. Especially the accepted doctrine that you’ve been raised on; or have become comfortable with and assured in yet never considered checking, including the impassioned Bible Sounding religious pleas or the paradigms/points of view you have not considered.

This Book is no different in that respect. I pray that all can agree with me that I do not want to over look anything, Most of all something I could or should know that I don't or don't know about what I currently believe. In other words, as stated from the beginning; "I don't want to dis-believe the truth, but I certainly do not want to believe a lie" or any part thereof. We all either have to ask or avoid asking ourselves this ... 'If I believe a lie ...' question. Realizing we are all accountable for that answer. For if we would know truth and are shown Truth we are accountable to walk in that Truth. That which brings us to integrity, clarity and wholeness ... supports knowledge and life. That which confuses, disintegrates and destroys ... supports ignorance and death. Scripture puts it this way:

2 Tim.2:15 "Study to shew **thyself approved** unto YHWH, a workman (not an effortless recipient) that needeth not to be ashamed, rightly dividing the word of truth."

Rev.22:14 "Blessed are they that **do** his commandments, that they may have right to the tree of life, and may enter in through the gates into the city."

Let's expand, review and identify some of the New Testament facts ... there are those that say the 'so-called' Old Testament system ceased at the cross ... as this book has labored to convey, there was a non-covenant part of that system that did absolutely cease at the cross. However there was a Covenant part (including that Melchizedek non-covenant part) that did **not**. Yahshua was crucified on Passover that starts the yearly Feast cycle (Lev. 23:4-5), His body had to be taken down before the Sabbath a "high day" (John 32 :19) this was/is the first day of the Feast of Unleavened Bread which is an Annual Sabbath (Lev. 23:6-7). Rising after '3 Days and 3 Nights' as He Himself said (Mt 12:40) at the end of the 7th Day Sabbath as it came to 1st of the week ('day' is added Mt 28:1); He Himself the risen Yahshua (post crucifixion) made the "wave sheaf" offering, presenting Himself to the Father in accordance with the 'Appointed Time' of First Fruits (Lev.23:9-12 ..., Rom.8:23, Rom.16:5, 1Cor.15:20, 1Cor.16:15, Jms.1:18, Rev.14:4); made during the week of the Feast of Unleavened Bread.

Then 40 days later He ascended (not a Sunday!) in the sight of all saying ... "But ye shall receive power, after that the (Holy) Set-Apart Spirit is come upon you: ..." (Luke 24:49, Acts 1:8-9). ... just in time for the (Holy) Set-Apart Spirit to fall on the New Testament Church on/at the **exact** day of the Feast of Shavuot-Ingathering/Harvest/Weeks; when that Day (Pentecost) had "Fully Come" [Acts 2:1]. Question ... Why would a post- crucifixion Messiah do, command and/or allow any of this to be done and at that as a confirming example on the exact day of the "Appointed Times - Feasts" of the Old Testament if they were in fact NOT still "Appointed Times - Feasts"? Especially if the pre- crucifixion Messiah actually did die to do away with the Old Observances as has been resiliently asserted in so very many different ways? Interestingly Paul addresses that very question at 1Cor.5:7-8

1Cor.5:7 “Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our **Passover is sacrificed** for us: 8 **Therefore** let us **keep the feast**, not with old leaven, neither with the leaven of malice and wickedness; but with the **Unleavened Bread** of sincerity and truth.”

Let me again be very clear about Paul’s argument; the word ‘**Therefore**’ refers directly to the preceding statement, irrefutably identifying ... ‘for that very reason’. That ‘very reason’ is the fact that Yahshua ‘**is**’ ... present-past-tense ... now already been ... ‘**sacrificed**’. Paul then instructs these Gentiles (“US”) that also would include himself (Jews) as the collective of Spiritual Israelites (“All of US”) to ‘**keep the feast**’, identifying both “Passover” that happens to start the Annual Feast Cycle (Lev. 23:4-7) immediately preceding the Days of “Unleavened Bread”. It is also notable that when Paul reasoned Scriptural salvation with the Greek philosophers on Mar’s hill that he also includes the ‘post- crucifixion’ mention of the concurrent ‘appointed times’.

Acts 17:26 And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the **times** before **appointed**, and the bounds of their habitation; (Gen.1:14)

This leaves no doubt that Paul was speaking directly to the concept of the ‘mow`edim’ – the “Appointed Times”; Again some 15 plus years **after** the crucifixion of Messiah. You might want to go back and re-read such Pauline verbiage such as;

1Thess.5:1 “But of the times <chronos> (fixed or special occasion) and the seasons <kairos> (an occasion, i.e. set or proper time), brethren, ye have no need that I write unto you”.

If these ‘brethren’ were following ‘the Gospel’; then clearly Paul did not have to restate what he had already clearly taught concerning that ‘Gospel’. This ‘Gospel’ that unmistakably included the ‘mow`edim’ – the “Appointed Times” (Heb.4:2 = Heb 3:16-19 = Ex.19:5 – 24:8, 1Cor.5:7-8). And this being established and declared from the very Creation beginning (Gen.1:14, Gen.2:3). For the outline of the ‘mow`edim’ is the infrastructure of Scriptural Salvation Covenant revealed by the architect in His orchestrated engineering of time. Yahweh’s pre-declared “Appointed Times” of blessing and refreshing.

There are various presenters that would teach against the ‘mow`edim’ i.e. the Feasts, doing so in a variety of ways. They seem to be cognizant/aware of the futility of doing so straight-on ... In other words **not** addressing the issue squarely. For this reason they seem to many times come up with some inequitable obtuse comparison or obscure

angle, slant or perspective which sounds great if you don't look up and study out their flawed reasoning. They will invariably do just as has been stated in this book already. They weave selected passages, partial chapters and half verses, ignoring everything contrary concerning their presented perspective or issue. Or they will give some subjective concocted reason why some principle many times they've come up with or they have latched on to applies only in the way that supports their lauded (not so) scholarly convoluted presentation. Which many times these opposing presenters don't even realize that they have actually done to themselves just as the Bible has said in various ways; ... they have actually set for themselves a trap (Ps.7:16, :57:6) contradicting themselves ... having shot themselves in the foot, so to speak.

These presenters often times will make blatantly ignorant statements to bolster openly asinine reasoning with some witnessing this actually shouting 'amen'. But most that are audience to this, while calling themselves "Christian" will not read their own Bibles let alone study from the Bible on a daily basis. Even if they did most would not research this can of worms ... the reason is fairly clear; you can weave quite a tale in a hour's presentation ... the task of chronicling (taking notes) then identifying, unwinding and straightening every twisted strand that was said will take more hours research than it took the time to tell. Most won't for whatever reason take the time and/or will not put in that kind of effort ... why should they especially when it rings true in their own ears agreeing with what they have always heard, which many times is the sole bases for what they think they know. And this against the kind of vacuous (empty) teaching these as audience consistently receive at their religious outlets, many ... I dare say most wouldn't even know where to start ... even being unaware that there is a valid reason to start.

Sadly confusing the matter further; many of these religious outlets (not limited to churches) have the writings of their deceased 'hailed person' or 'revered archive collective' that they even defer from clear Bible text to. Even creatively mis-quoting and ignoring the writings of these 'hailed ones'; should push ever come to shove to agree with a protected dogma or line of thought. Either way the protected dogma is protected. Much like Peter's warning concerning Paul's teachings ... that same warning extending to the ignoring and the twisting of a creative use of non- (so-called) 'Pauline' Biblical Scripture inclusive.

2 Peter 3:16 "as also in all his (Paul's) epistles, speaking in them these things, in which are some things hard to understand, which untaught and unstable people twist to their own destruction, as they do **also** the rest of the Scriptures."

With Paul himself issuing this warning:

2 Cor.10:12 "For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among

themselves, are not wise”

Paul clearly tell us at Romans 1:20 that;

Romans 1:20 “ ... the invisible things of Him from the creation of the world are clearly seen, being understood by the things that are made, even His eternal power and Deity; so that they are without excuse:”

”Pets are a wonderful YHWH given gift, and can teach us many things. Even though these creatures cannot directly articulate vocally a thought or concept; when allowed to be a working integral part of the family, they nonetheless get their wants and needs met anyway. After some 14 years of being Divorced ... after much prayer ... YHWH has brought a Wonder Gift in the person of my Wife. My Wife has a cat; I have never had a cat, telling every one that I didn’t like cats. This cat ... named ‘Kitty’ doesn’t know my past cat dis-avowments and for what ever reason likes me anyway. And you know what? I’ve grown to love that cat. ‘Kitty’ does do some few cute but notable things. She (this cat) has come to realize that I am an early riser. ‘Kitty’ many times will curl up next to me, even lying on my chest. This does 2 things; she has made it unavoidable for me to ignore her but most notably she is always aware of me, with some few times waking me up for work just before or at the point of the alarm. Both my dog (Ginger) and her cat will invariably position themselves at various points throughout the house throughout the day so that they know immediately of any change, movement or opportunity.

In a similar way even though we don’t have a physical audio/vocal linked ‘real time’ interaction with YHWH, He has nonetheless given us this integrated message system we call ‘the Bible’. There is an anachronism for the word ‘Bible’ that is stated as **Basic Instruction Before Life Ends**. This is more than just a clever or cute little nifty thing to say; we very much need to obey the **Instruction** and ‘position’ ourselves in the way of ... in the path of ... in the covering of ...YHWH’s Authentic Covenant Will.

There are a myriad of awarenesses and nuances of those awarenesses that we have yet to fully uncover. Messiah’s “Sermon on the Mount” discourse in Matthew 5 on of all things ... divorce; stands as an interestingly pertinent Covenant realization of YHWH’s character and YHWH’s execution of that character ... which not-so unexpectedly harmonizes to the detail with Yahshua’s teaching on the subject (Mat.5:31-32). Divorce is itself a thorny teaching with admittedly a few of those thrones having been pointed at me (as have had no doubt many of you). Some use this passage to beat others over the head with ... so to speak ... I have taken a few of those thrones and a few of those lumps in my own Spiritual growth process. The Covenant relevance is found upon realizing YHWH Himself followed this same Mat.5:31-32 guideline to divorce the House of Israel subsequently nullifying the Marriage bond with ALL Israel by even breaking that Covenant to the House of Judah through the death of Yah’shua at the crucifixion for the very same harlotry that the House of Israel committed and Judah’s own treachery (Jer.3:7-11). YHWH is then breaking these Abraham/Sinai Covenants (as Marriage Covenants) that they (the House of Judah) along with ‘her sister’ the House of Israel

according to Scripture had already broken (Jer.31:32). The House of Judah only being spared the actual 'putting away/nullifying' until the crucifixion (Zec.11:10-12) as the needed continuity vehicle of YHWH's plan of successive Abraham Promise Covenant linked directly to the "New Covenant" (Heb.7:12-Jer.31:31-Mt.23:37) by His 'Oath' of Gen.12.

As stated; an awareness that we don't factor in, that is not usually taught is that the Hebrew word for covenant is <b@riyth>. It very much is a word of interest and squarely pictures the Abraham Covenant and Ratification proceedings of Genesis 15.

Gen.15:9 "And he said unto him, Take me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon.¹⁰ And he took unto him all these, and **divided** them in the midst, and laid **each piece** one against another: but the birds divided he not."

Hebrew - 01285. tyrb b@riyth, ber-eeth'
from 1262 (in the sense of **cutting** (like 1254)); **a compact (because made by passing between pieces of flesh)**:--confederacy, (con-)feder(-ate), **covenant**, league.

Again this '**cutting**' of the '**covenant**' especially when between a 'Greater' and a 'Lesser', usually required the obedience and the weight of covenant performance to be born by the 'Lesser' to the 'Greater'. By way of a crude for instance ... similar to one putting up the effort and one putting up the money ... the 'have-not' entering into an agreement with/benefiting from the 'have' ... which is certainly the Salvation case ... the picture of our initial righteous bankrupt predicament. That being the case the 'Lesser' (Abraham) was to walk through those halved animals basically to signify that if he (or his descendents) did not abide by, carry out or otherwise perform the agreement of covenant, that he would meet with the same fate as those slaughtered halved animals. But YHWH as the 'Greater' ... knowing the end from the beginning ... in an Old fashioned Old Testament act of 'Grace' and 'Mercy'; to work out His very specifically calculated plan of human 'Redemption' and 'Salvation' passed through those pieces (Gen.15:17-18) accepting that 'Death' penalty of non-performance regardless of which party ('Greater' or 'Lesser' {including descendents Gen.15:18; 17:7 }) failed.

There have been those antagonistic to the New Testament Gospel that have recoiled apparently wanting to be funny cynically asking "'lamb of God'? why did God need a lamb, did He sin?" The answer is no He did not sin; but 'we' (thru Abraham's descendents) did and He (YHWH) did take on Himself accepting that Gen.15 death penalty for 'sin', i.e. for 'breaking' the Covenant (Heb.8:8). This is EXACTLY what happened, why it happened and why it was so brutally carried out at the Calvary/Golgotha Crucifixion, bloodily matching the death of the halved animals of Gen.15: This same Crucifixion Death that blood ratified the New Covenant (Luke 22:20).

Heb.8:8 "For **finding fault with them**, he saith, Behold, the

days come, saith YHWH, when I will make a new covenant with the house of Israel **and** with the house of Judah.” (Jer.31:31-33)

Jer.31:32 “**Not** according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which **my covenant they brake**, although I was an husband unto **them**, saith YHWH:”

The awareness of this situation heightens, when you realize what this could and did mean, actually extending to what it now does mean. Which reaches further than what we currently accept as fact. There were options ... a variety of ways this could go and still be exactly fulfilled. When YHWH accepted that ‘Death’ penalty of non-performance regardless of which party (‘Greater’ or ‘Lesser’) failed ... that Covenant was to Abraham ... AND ... his descendants (us):

Gen.15:4 “And, behold, the word of YHWH came unto him, saying, This shall not be thine heir; but he that shall come forth **out of thine own bowels shall be thine heir**”.

Gen.17:7 “And I will establish my covenant between me and thee **and** thy seed after thee in their generations for an everlasting covenant, to be Elohim (God) unto thee, and to thy seed after thee.”

These ‘descendants’; still in the roll of the ‘Lesser’, ‘BROKE’ the Covenant ... which means **they** collectively not only broke the Covenant at Sinai (the ‘Promise’ fulfillment) but the Abraham Covenant (the ‘Promise’ guarantee) itself; which demanded Death ... Yahshua’s death as the ‘Lamb of YHWH’ who had of Himself taken that death penalty on Himself in the place of Abraham and/or his descendants (us).

Gen.15:8 "And he (Abraham) said, Yahweh Elohim, whereby shall I know that I shall inherit it?"
(Note the Gen.15 Covenant Cutting proceedings that follow)

Gal 3:10 For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the ‘book of the law’ to do them.11 But that no man is justified by the law in the sight of YHWH, is evident: for, The just shall live by (Covenant) faith. 12 And the law is not of faith: but, The man that doeth them shall live in them.13 Messiah hath redeemed us from the curse of the law, being made a curse for us: for it is

written, Cursed is every one that hangeth on a tree:
14 That the **blessing of Abraham** might come on the
Gentiles through Yahshua Messiah; that we might receive
the promise of the Spirit through faith <pistisi.e.Fidelity>.

Notice that the **works of the law** and the **blessing of Abraham** (by Covenant)
i.e. **the promise** are a dichotomy ... a contradiction in terms ... are not the same. Yet it
is evident we are to 'continue' in what we hope to receive **the promise** insured by 'the
Spirit' guiding us to walk in our own Fidelity to YHWH's Covenant as Yahshua walked.
And at that to a Covenant that contains Covenanted (vowed/agreed upon) TERMS i.e.
'Laws'. Why should we hope to receive benefit from anything we refuse to fully walk in?

Lev. 26:15 "And if ye shall despise **My** statutes, or if your
soul abhor **My** judgments, so that ye will not do **all My**
commandments, but that ye break **My** covenant:"

Ezekiel 17:15 "... Shall he prosper? shall he escape that
doeth such things? or shall he (we) break the covenant,
and be delivered?"

There is yet another point to clarify as previously addressed when YHWH states
'My' he clearly does not mean 'your or our'. However, when we Covenant 'with' Him
our Covenant with Him encompasses everything that is His or that He has 'Vowed' or
'Oathed' of Himself. In other words His quote "**My** Covenant" is encased in any 'our
Covenant'. Further 'our Covenant' only remains as 'our Covenant' when we continue to
walk in it; and at that observing YHWH's "**My** Covenant/Oath" as the all inclusive part
and parcel observance of what would then truly be 'our' Covenant. If you are in doubt of
this, please feel free to look up all the references containing the phrase; "**My** Covenant".
In reviewing these references Zechariah 11:10 stands poised to showcase a subtle but
profound distinction. If one just scans over it they very well might teach for who knows
how long ... 'Oh look G_d broke his own covenant, it says so right here';

Zechariah 11:10 And I took my staff, even Beauty, and cut it
asunder, that I might break my covenant which I had
made **with** all the people.

Look closely at the "which I had made **with** all the people" verbiage. Plainly the
Covenant YHWH made **with** the people would have included the 'Oath/Covenant' that
YHWH made to Himself of Himself (Gen.12). This Covenant '**with** the people' (Ex. 19-
24), that includes YHWH's 'character' (if you will; for lack of a better term) and His
'Oath'; is very much in direct response **to** His 'Oath'. When YHWH {with His Oath}
enters a Covenant **with** the people; this 'with Covenant' is now (when made) as much
'His (My) Covenant' collectively ('**with** the people') as His 'Oath' is His 'My Covenant'
autonomously (to Himself alone).

In our modern lives; many of us that have had any dealings with Real-Estate or Realtors and the various loan options may have gained an understanding of a maneuver that is called a 'wrap-around' loan. This type of loan takes a 'new money loan' usually at the prevailing less than attractive percentage rates and wraps it around a more desirable existing loan. In that same way any Covenant YHWH has made (in this case) '*with*' the people, has been 'wrapped around' YHWH's 'Oath' Covenant He has already made to Himself. In other words YHWH and His 'Oath' are at ... and ... will be at the center of everything ... certainly everything that is to us 'Salvation'; if we will continue to walk in it.

We know that YHWH is not going to fail any covenant let alone His Covenant. Logically the only ones left to fail a covenant is the people ... that would include us ... the only Covenant we could possibly fail is the one made **with** us ... for us. Which means once we have broken the Covenant that we entered in **with** YHWH; YHWH then is righteously justified then to break His side of an already broken Covenant made **with** a now breach of covenant rebellious non-compliant people. Notice then that YHWH's breaking of the Covenant (Zec.11:10) made **with** these now non-compliant people in no way breaks the 'Oath/Covenant' that YHWH had already before hands made to Himself ... of Himself.

Zec.11:10 "And I took my staff, even Beauty, and cut it asunder, that I might break my covenant which I had made **with** all the people."

This verse starts to make more sense realizing that YHWH of Himself had already made a Covenant Promise **to** ... benefiting (Blessing) the then living Abraham; that is ... even before it was a Promise Covenant '**with**' Abraham ... it was a Promise (by oath) '**to**' Abraham ... an oath ... a personal Covenant, by YHWH of Himself with Himself benefiting Abraham 'and' his descendants ... 'us'

Gen.12:2 "And I **will** make of thee a great nation, and I **will** bless thee, **and** make thy name great; **and** thou shalt be a blessing: 3 **And** I will bless them that bless thee, **and** curse him that curseth thee: **and** in thee shall **all** families of the earth be blessed."

Gen.13:15 "For all the land which thou seest, to thee will I give it, **and** to **thy seed** for ever. 16 **And** I will make **thy seed** as the dust of the earth: so that if a man can number the dust of the earth, then shall **thy seed** also be numbered."

Even though these Covenants (Abraham and Sinai) were ultimately broken, YHWH had of Himself made an oath to 'bless' the then living Abraham and his subsequent descendents. That is why this verse and many others like it can intelligently state "My Covenant" because it does not mean 'Our' Covenant.

Psalms 89:34 "My covenant will I not break, **nor** alter the thing that is gone out of my lips."

As stated, YHWH had of Himself made an oath, YHWH had also of Himself made a Covenant Agreement **with** the then living Abraham ... to include ... Abraham's Descendants. Regardless of this broken agreement and directly because of this self same broken agreement; YHWH still had both an obligation of 'oath' and ... now... options not tied to a broken covenant.

Isaiah 43:19 "Behold, I will do a new thing; now it shall spring forth; shall ye not know it? ..."

Jer.31:31 "Behold, the days come, saith YHWH, that I will make a new covenant with the house of Israel, **and** with the house of Judah: 32 Not according to the covenant that I made with their fathers in the day that I took **them** by the hand to bring **them** out of the land of Egypt; which **My covenant** [made **with** them] **they brake**, although I was an **husband** unto **them**, saith YHWH: 33 But this shall be the covenant that I will make **with** the (Exodus) house of (ALL) Israel; After those days, saith YHWH, I will put my law in **their** inward parts, and write it in their hearts; and will be their Elohim, and **they** (**shall be my people**."- Book of the Covenant language)

Many things happened and intersected at the crucifixion, one of which was this broken covenant 'Death' penalty, that the <logos> - <dabar> - 'Word' of YHWH; Yahshua Son of the Most High did die horribly in our place. Not because He failed or His Father failed ... but because **we did** ... and even now 'we' that would identify as Abraham's Descendants thru Yahshua still do. Do you really think he went through all that to make this New Covenant to ultimately honor His Word to Abraham; that we could just take or leave, play fast and loose with, ignore all or half of it and still get rewarded? Still be delivered? ... You'll get rewarded all right, but it won't be good.

Isaiah 3:11 "Woe to the wicked! It shall be ill with him,
For the reward of his hands shall be given him."

Lev.26:25 "And I will bring a **sword** against you that will execute **the vengeance of the covenant**; when you are gathered together within your cities I will send **pestilence** among you; (to) be delivered into the hand of the **enemy**."

These sound hauntingly similar to Mt 24:7 and Rev.19:15 intelligently for the same reason, 'the vengeance of the covenant':

Mat. 24:7 "For nation will rise **against nation**, and kingdom **against kingdom**. And there will be famines, **pestilences**, and earthquakes in various places."

Rev.19:15 "Now out of His mouth goes a sharp **sword**,

that with it He should **strike the nations**. And He Himself will rule them with a rod of iron. He Himself treads the winepress of **the fierceness and wrath** of Almighty YHWH”

By now you should be aware that there are other reasons to be keeping Covenant. As these last few verses would suggest, it happens to be found in **not** keeping Covenant; specifically the penalty for non-adherence. We have explored the positive reasons for keeping Covenant. Now we will explore the negative reasons for keeping Covenant. In a perfect world lawfully dispensed law tempered with mercy is both a blessing to the lawful and a deterrent to the lawless. We however do not live in that perfect world and are witness to the reversals displayed in judicial systems around the world. It is a matter of factual history that many judicial systems are and/or have been directly based on general and specific Biblical principals ... including specifically the 10 Commandments of which this book has revealed as being part of the very Sinai Book of the Covenant. Even being revealed in the sculptured reliefs, pictorials and direct Biblical quotes adorning the buildings and hallways in which this law has been judicially practiced in these United States.

Just as the perfect ideal of our correctional justice system seeks to correct a society into keeping law, so YHWH seeks to correct a people into keeping Covenant. Just as the perfect ideal of our correctional justice system is the negative corporal side of a society as a positive whole, so the judicial side of YHWH has and will include law ultimately governing both the negative corporal side and the positive Family Relationship side of the Covenant as a positive whole. Just as there can be no ‘Love’ relationship without parameters, YHWH’s ‘Love’ Family Relationship has Covenant parameters. Like it or not the ‘Love’ of YHWH does very much have a judicially negative corporal side. Just as the perfect ideal of our correctional justice system seeks to protect a law-abiding society from those that will not abide in and/or break the law, so YHWH’s ‘Love’ Family Relationship Covenant will protect the Covenant-abiding ‘Family’ from those that will not abide in and/or break the Covenant that includes Covenant law.

It is utterly ridiculous that those lodging the Scriptural jacket of ‘legalism’ living in America the “Home of the Free”, the arguably freest nation on earth, actually live under over 2 million and growing laws. Which would you rather have my reversed legalistic friend; 2,000,000 laws or 10 Commandments? Actually the Covenant that includes the Covenant 10 Commandments are how the ‘Called Out Ones’ will live peaceably as a collective group under YHWH. If we, all of us, actually were keeping just the 10 Commandments of the Covenant and the loving intent of compassion of which they convey, there would be no hate, no violence, no vigilantes, no wars, no terror, no fraud, no posturing, no ‘up-men-ship’, no infidelity, no antagonism, no aggression, no retaliation; we wouldn’t need jails or prisons, guards or police, military or military installations and so on. Saving multiple Billions of Dollars annually; that alone would be a **huge** Blessing.

This is not; and barring a miraculous reversal of epic proportions, will never be the world in which we live, until Yahshua's return. This 'return' will establish YHWH's Kingdom that will include YHWH's government based on the 10 Commandments. The prophet Daniel prophesies that what we now see happening on the nightly news will be and is to be the case. The last 3 chapters of the book of Daniel reveal both a wholesale persecution of the Covenant ... and ... those who endeavor to keep the Covenant. Much of the final tribulation judgment wrath that is depicted in the Book of Revelations can be paralleled and found in the pages of Torah for disobedience and for breaking Covenant.

Dan.11:32 "And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know (YHWH) shall be strong, and do exploits. 33 And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, ..."

This bears repeating as many times as it takes for this realization to connect; Daniel has not identified those that "do wickedly" as being quote/unquote the "wicked". He has however placed a distinction between the people that "know" and the "corrupt". Notice that those that "do wickedly" (against the covenant) are otherwise what we would term 'good people' even 'good Christians' but they have been or will be corrupted by "flatteries" ... Ah you don't have to do that ... you're a good Christian ... that was for those Jews ... we're under 'grace' ... we're not under those laws ... the Bible? ... the Commandments? ... they're just a general guide ... we're under the New Covenant ... all that old stuff vanished away ... 'God' knows what you mean, etc. Sound familiar?

Notice the directional shift ... instead of you knowing YHWH ... specifically YHWH's Will/Covenant ... 'God' is to 'know' you ... That is; Yahweh is some how to reinterpret your actions in your favor even though you won't study, won't investigate, won't change, and refuse or side-step revealed Truth that would lead you to actually Keep the Covenant! You who would shape a 'counter commandment covenant' theology wrenched from fashioning Paul's writings ... Please ... hear him; I'm too timid.

Rom.11:22 "Behold therefore the goodness and severity of YHWH: on them which fell, severity; but toward thee, goodness, **if** thou continue in his goodness: otherwise **thou also shalt be cut off.**"

Rom.16: 25 "Now to Him who is able to establish you according to my gospel **and** the preaching of Yahshua the Messiah, according to the revelation of the *mystery* kept secret **since the world began** 26 but now (New Testament) has been made manifest, and by the prophetic (Old Testament) Scriptures has been made known to all nations,

according to the commandment of the everlasting YHWH, for obedience to the faith (<pistis> i.e. fidelity).”

Rom. 15:18 For I will not dare to speak of any of those things which Messiah has **not accomplished** through me, in word **and** deed, to make the Gentiles obedient.

Note: Included in that ‘*mystery*’ is the fact of gentiles being obedient to Covenant ... i.e. being obedient to ‘Torah’ ... i.e. “those that preach Moses” (Acts 15:19-21)

The Point is - You can postulate all variables of projected understanding and prophesy of who the wicked are, what they will do, and their coming Judgment. Most certainly they will **not** be keeping **Covenant** ... it therefore would behoove us to earnestly seek the truth of keeping Yahweh’s ‘My’ Covenant to avoid the logical conclusion of being included in the Judgment of the Lawless (Mt.7:13-23) ... of the Wicked (Isa.11:4).

John 3:20 "For **everyone practicing** evil hates the **light** and does not come to the light, lest his deeds should be exposed. 21 "But he who does the truth comes to the light, that his deeds may be clearly seen, that they have been done **in** YHWH."

Remember the word ‘light’ has everything to do with Yahshua and his Father’s Torah. Remember also that the word ‘hate’ can simply mean to ‘love less’. Even psychologists will tell you that the opposite of ‘love’ is not ‘hate’; for ‘hate’ is still a negative bond. So the true opposite of the ‘Covenant Love Bond’ is ‘indifference’. This potentially reveals a chilling eventuality ... that of otherwise quote-unquote ‘Christians’ being ‘indifferent’ to the Covenant; which is plainly widespread in our world today. Please realize that your personal spousal marriage covenant will not last in the face of sustained ‘indifference’. In this regard the Biblical ‘Bride of Christ’ Marital Covenant is no different.

Make No mistake; Satan is and will be using these ‘indifferent’ ones. This is the only way the otherwise ‘faithful’ can be ‘deceived’. No one would be Spiritually deceived by a non-professing career criminal or serial psychotic i.e. the common perceived ‘mental-picture’ of the “wicked”. But many can and will be ‘deceived’ by an army of otherwise wonderful ‘Christians’ that can reason away and cover up a very real Covenant ‘indifference’. There is no place in Scriptural ‘faith, faithfulness or fidelity’ for unrepentant ‘indifference’, which reveals a not usually thought of extended positional definition of “the wicked”. Either we as ‘believers’ will ‘walk’ and teach in Scriptural ‘Covenant Light’ or we will ‘stumble’ and continue to ‘dis-inform’ in the counterfeit of religious ‘darkness’. This is what Yahshua was speaking to at;

Luke 18:8 “... when the Son of man cometh, shall he find faith on the earth? (Rev.3:16)

Note: The total destruction of the wicked is ultimately a merciful act when you consider the atrocities man is capable of to man. Could you imagine the cruel atrocities of these demented sadomasochists being directly demon controlled eternally played out on a (supposed) never dying population?

Look at what Paul included when reasoning Scriptural Faith to the Greek philosophers on Mars Hill and realize that this was several years after the crucifixion.

Acts 17:24 “YHWH, who made the world and everything in it, since He is Elohim of heaven and earth, does not dwell in temples made with hands. 25 "Nor is He worshiped with men's hands, as though He needed anything, since He gives to all life, breath, and all things. 26 "And He has made from one **blood** all nations of men for to dwell on all the face of the earth, and has determined the times before appointed, and the bounds of their habitation; 27 "so that they should seek YHWH, in the hope that they might grope for Him and find Him, though He is not far from each one of us; 28 "for in Him we live and move and have our being, as also some of your own poets have said, 'For we are also His offspring.' 29 "Therefore, since we are the offspring of YHWH, we ought not to think that the Divine Nature is like gold or silver or stone, something shaped by art and **man's devising**. 30 "Truly, these times of ignorance YHWH overlooked, but now commands all men everywhere to **repent**”

I as many of you was raised on and loved Christmas, Easter, Valentines, Halloween, etc. In addition I was taught to go to church on Sunday. Clearly NONE of these non-covenant observances can claim any portion of “the **times before appointed, and** the bounds of their habitation”. Equally as ‘clear’ ... intelligently we as ‘Set-Apart’ (Holiness) to YHWH believers should be seeking out these “**times before appointed**” contained in Covenant ... contained in Torah. Let’s hear Paul yet again;

Rom.11:33 “O the depth of the riches both of the wisdom and knowledge of YHWH how unsearchable are His **judgments**, (Ex.21:1 - 24:3) and His ways past finding out!”

Lev.20:7 “Sanctify yourselves therefore, and be ye holy: for I am YHWH your Elohim.” (1Peter 1:15-16)

Still this directive to be 'Holy' **as popularly taught** is a cause for ... a source of major concern and therefore needs to be addressed. This is a huge load to place on any one and ought never to have been so. I am certain that I am no different than anyone else in this regard; that upon hearing the word Holy, I instantly think of absolute 'all inclusive-ever elusive', 'where do you start' - 'where do you end' flawless perfection. This level of perfection is quite unattainable for us, any one of us. All you really have to do is consider the backgrounds of those that penned the different books and letters of the Bible. None of those men were of 'absolute flawless perfection'; yet they were without a doubt actively pursuing the perfection of that Set-Apart Covenant ideal keenly aware of the Covenant as guide and standard.

Dr. E. William Bean, of CSBR and the Dead Sea Scrolls Foundation, authored an article entitled 'Perfection Before God'. He states that; "There is no equivalent in the Hebrew language for the English word *perfect*." Quoting yet another work stating that; "Only God is perfect; however we can be actively involved within His righteousness, as He is actively involved with us. Just as righteousness received in faith was necessary for the establishment of the covenant (with Abraham), so a blameless walk before God was required for the maintenance and confirmation of that covenant." (Which agrees with Scriptural Torah at Gen.26:5)

Note: - I hope you caught that last line of the quote and compare it to Exodus 19:10. This is the exact summation of the reason behind the Exodus Book of the Covenant inaugural events. "...go and sanctify the people..."

Dr. Bean also quotes from Dr. Robert Lindsey concerning "Mt.5:48 (NIV) 'Be perfect, therefore as your heavenly Father is perfect', being that a more accurate rendering would be ... 'you shall be actively doing good, **as** your heavenly Father is actively doing good'." Dr. Bean ultimately concludes this is to be done through 'perseverance'. Dr. Bean also concludes that: "Faith (*emunah*) is synonymous with righteousness (*tsedakah*-Isaiah 11:5); and with love (*chesed*-Psalms 98:3); and with justice (*mishpat*-Jeremiah 5:1) ...In Holiness (*qadosh*) we are **set-apart** (emphasis mine). In righteousness (*tsedakah*) we strive toward **becoming** (emphasis mine) *ta-MEEM* (perfect)."

A large part of this being 'Holy' stuff (I irreverently say that tongue in cheek, in the hope of breaking down any piety trance of sanctimonious fixation) involves our free wills. If we truly are on the road to 'Perfection'; ideally in a perfect world, we will be submitted to becoming perfected; which has been our problem from the Genesis start. We have our own wants and desires, our own urgings and appetites that must be relinquished or adjusted, in many cases completely abandoned in favor of YHWH's Will. If we do not we will become us, we will certainly not become the express image of His Will, reproducing His Character, being "AS" He is.

Just as the 2 becoming 'which' one marriage example; we already know which one before accepting the Salvation New Covenant. He will certainly not become us, any one of us. For Him to accept us as His Own ... as His Children ... as His very Family, we

... each one of us will have had to have submitted to the transformation of His Family Character Law contained in His Covenant Will ... of which when accepted in responsive obedience is our Covenant also. But to do that we must be aware; 1st of it ... and 2nd what that means. Revelations 20:11-12 teaches that there will be a final 'Great White Throne of Judgment'. If we are wise we will follow Biblical counsel and judge our selves (2Cor.13:5) while we still have that chance ... that option to do so ... this would seriously include Acts 4:12. Remember we are to:

2Cor.13:5 "Examine yourselves"

Each one of us while we are still alive (unless by reason of some debilitating impairment) must assess/judge ourselves ... or ... choose to postpone and/or neglect not to do so. In which case Revelations 20:11-12 shows it will certainly be done for you, either way it is a **choice**. We have the opportunity and the Biblical mandate to sit as judge and jury on ourselves ... Now! But to do so correctly, just as in jury duty we must assess all the facts ...all the evidence; which takes honesty, responsibility, guidance and effort. Our 'guidance' is YHWH's Word. YHWH's Word tells us to do many things we (most of us) do not do ... like:

Acts 17:11 "Search", 2Timothy 2:15 "Study",
Prov.23:12 "Apply", Mt.19:17 "Keep"

Rom 15:5 "Now the YHWH of patience and consolation grant you to be likeminded one toward another **according** to Yahshua the Messiah." ... (Mt.19:17- "Keep the Commandments")

I have analyzed my own progression ... where once I was 'confused' I turned my back and couldn't give a 'care'; YHWH 'caused' me to bump into enough truth that I became 'curious'. I then 'compared' enough and became 'convinced'; I then realized the gravity and became 'convicted'. I then became 'concerned' and ultimately became 'committed'. What I am also 'convinced' of is that those counting themselves as 'saved' resting on their 'bless-ed assurance', need to grow some 'moxy' ... some 'backbone' and take a 'hands on' approach to what is called Salvation. Stand up claim your 'Identity' your 'Purpose' ... lay a firm hold on what is 'Truth', don't even think for one second it will be 'spoon-fed', check and re- check everything ... remember the purest gold is refined several times by fire.

YHWH is that consuming flame, His Word will not fail. It is only the Purity, Truth and Power of YHWH's Word that will release us from the 'Religious Stupor' ... from the 'Spiritual Schizophrenia' ... from the fragmenting effects of the current 'dis-unity' we inclusively face. YHWH's Salvational Plan is all encompassing, yet Very Specific. All may come ... But ... All must come the 'One Family Covenanted way'. That 'Covenanted way' "was", "is" and "is to come"; taught, exemplified, lived and embodied in the returning "Righteous King", Melchizedek High Priest, "Light of the

world”, Lamb of the Most High YHWH; our returning “Goel/Kinsmen” Redeemer/Savior - Yahshua Ha Meshiach ... the returning Messiah.

As stated, ‘many things’ happened at the crucifixion, ‘many things’ were addressed, ‘many things’ were changed, ‘many things’ were NOT changed, ‘many things’ prophesied were brought to fullness, ‘many things’ prophesied were instituted. I was privileged to have witnessed a presented theory concerning yet another potential crucifixion awareness. Just this last year during Sukkot (the Feast of Tabernacles ‘04) at ‘Old Paths Assembly’ (a Messianic Israel Assembly in Lucerne Valley); a presentation was made by one David Gipson. His presentation centered on the ‘Passover’ crucifixion event ... so strongly depicted by Mel Gibson’s movie “The Passion of the Christ”. Mr. Gipson equated the crucifixion event, which did happen on ‘Passover’ (Luke 22), with the ‘Passover’ event depicted in Exodus 12. In Exodus 12, All Israel (All 12 Tribes) were to kill the Passover lamb (Ex 12:6).

By the time of Yahshua, the 10 Northern Tribes had already been dispersed throughout the known and unknown region initially being captured by Syria. They never did collectively return to Israel, while a big portion of the Southern Tribes of Judah initially being captured and carried away to Babylon did. Mr. Gipson theorizes that all 12 Tribes were present at the crucifixion event, sighting that the House of Judah was physically represented by the Jewish Religious counsel leaders inciting the Jewish crowd to call for the crucifixion ... while ... the still dispersed House of Israel (whose identity was lost) were physically represented by the crucifying Roman Soldiers, who (by theory) were actually of the dispersed House of Israel.

Thus in such a scenario, Exodus 12 would equate to the crucifixion in a dimension not popularly considered. The reason I believe that this submitted offering could very well have merit, lies in the fact that the 10 Northern Tribes are said to have been lost ... but we know they didn’t disappear. There were those of the House of Judah that were looked down upon as traitors for being officials including tax collectors of the Roman state (Mt 18:17). Paul, himself uses his Roman Citizenship standing as a legal maneuver (Acts 22:25). There of a certainty were those of the dispersed House of Israel living in Roman holdings that were as much a Citizen of Rome as Paul himself was.

As a Roman Citizen you very well could join or be compelled to serve as a Roman Soldier. Even some of the things said by these crucifying Roman Soldiers conveyed a belief not held by the Roman State (Mt 27:54). This also would fit YHWH’s Scripture picture in Exodus 12, without any Scriptural Violation. In fact offering a viable theorized scenario explaining ... potentially vindicating YHWH as fulfilling every detail of His Exodus instruction of ‘Passover’ as YHWH ultimately will. ‘Passover’ is the ‘Memorial Feast’ (Ex 12:14) that starts the Annual Feast System Year (Lev.23:5) that subsequently includes Annual Sabbaths and Convocations (Lev.23:6-44).

We all understand (or should) that when we accept and apply Messiah’s Covenant Blood Covering to cover our sins, that the wrath and judgment of YHWH will ‘Passover’; that ‘we’ (IF we truly are ‘we’ 2Cor.13:5) will be Covered ... ultimately

Protected, passing from “death unto life” (John 5:24) everlasting i.e. truly redeemed. Incidentally; when Yahshua took the cup at/during ‘Passover’ and said “This is My blood of the New Covenant” (Mark 14:22-24, Luke 22:20) this cup was the 3rd of the 4 cups of ‘Passover’. This 3rd cup is classically is not taught at the ‘Church’ level, but is universally known to the Orthodox and the Messianic alike as the “Cup of Redemption” and is part and parcel of the ‘Passover’ Feast. Note what Mark 14:22 actually says;

Mark 14:22 “And **as** they were eating ...”

HEAVILY verifying/corroborating/indicating an in progression ‘Passover’ Feast ‘Covenant meal’ (explained later); that most of us have not been taught, and even worse being taught to ignore in that we have been taught that the so-called ‘communion’ of the quote-un quote “Lord’s Supper” somehow replaced the Passover Meal when it actually was part ... an out growth of ... a brought to ‘fullness’ aspect of the ‘Passover Meal’. We should by now understand and understand why that these YHWH given ‘Appointed Times’ very much are a part of the Family Covenant Covering that will be the ... is to be our ... ultimate Covenant inclusive rule.

I wish to further submit a conclusion to Mr. Gipson’s theory that Mr. Gipson does not agree with. I would not otherwise do this but it is so important to catch this and I cannot just take credit, for the above theory is not originally my find. Being that he (along with many others as previously stated) contend ... asserting a teaching ... that Judah to this very day enjoys an unbroken Sinai Covenant. Meaning that it was only the 10 Northern Tribes (the so-called ‘Lost’ tribes) that were ‘Divorced’ (Jer.3:8) from the Covenant and therefore the ‘only’ ones in need of a death to release them from the Covenant to be able to scripturally ‘re-Marry’, that is, Covenant with another i.e. the Scriptural freedom to accept the New Covenant. It is here that I must depart and submit to you the reader the proof of what this potentially viable theory may actually represent.

The Sinai ‘Inheritance’ Covenant was the Hebrew Katubah ... the Marriage Betrothal Proposal Covenant ... evidenced by the word ‘Husband’ at Jer.31:31-33. This Sinai ‘Inheritance’ Katubah was to all 12 tribes of Israel, evidenced also at Jer.31:31-33 (see House of Judah “AND” House of Israel v:31); **noting** thereafter that the term “House of Israel” (v: 33) reverts to it’s Exodus meaning of all 12 tribes including Judah). When the Northern House of Israel was ‘Divorced’ (Jer.3:8) only the Northern House of Israel was ‘Divorced’ that part is true. However all the Scripture between Exodus and 1Kings showcases the 12 Tribes as the entire 12 Tribe House of Israel. 1Kings 11 showcases the division and the reason for it, 1Kings 12 lays out the actual divisioning. After this point there are two Houses as the first part of Jer.31:31-33 has indicated ... both Houses though now divided (1Kings) are still party to the same Sinai ‘Inheritance’ Katubah Marriage Covenant. Meaning they as Abraham’s descendants (though now divided) are both still Married to the Same Husband.

As stated we see that the 10 Northern Tribes (the so-called ‘Lost’ tribes) that were subsequently ‘Divorced’ at (Jer.3:8), are ‘Divorced’ from the same ‘Husband’ the House of Judah is still Married to (so to speak). Mr. Gipson’s contention is that when Yahshua

died as the 'Husband' (proxy) of Israel, he somehow only died for the 'Divorced' 10 Northern Tribes. Contending that this left the House of Judah still married to the Covenant Husband through a supposedly still valid Sinai Marriage Covenant, even though the Covenant Husband 'Yahshua' died as the Covenant 'Husband' of Israel' ... All Israel. Plainly the contention is that Judah i.e. the 'Jews' with their Covenant was somehow excluded from that event.

This cannot be the case; for if a Man was married to two wives and he divorces one, he now has a divorced wife and a married wife. Under Scripture we see that this divorced wife cannot according to Scripture legally re-marry another unless the 'Husband' dies. It is self-evident that should that 'Husband' die; this would release the divorced wife, however this 'Husband' had two wives, which means the married wife would certainly also now have **no** 'Husband' as well. This death-situation would therefore equally release the now formerly 'married widow' and the current 'married widow' from that now defunct human marriage covenant bond as well, by reason of the same 'death'.

This intelligently would be true regardless of Mr. Gipson's offered Roman soldier theory. Some do contend that this married widow can choose not to leave this defunct human marriage covenant bond (a supposition for Judah to stay in Sinai Covenant). But that does not change the fact that she (Judah) legally can marry another by Scripture without any other consideration, that is ... in other words ... she can choose not to see what is, (the Biblical allegory of being 'blind') but that will never change what is. Again from Paul.

1Cor.7:39 "A wife is bound by law **as long as** her husband **lives**; but if her husband dies, she is at liberty to be married to whom she wishes, only in YHWH"

Be that as it may, it remains evident that to stay in a defunct human marriage covenant ... is about like choosing to stay in a defunct house with no widows, doors or roof ... you can choose to stay there, but the wisdom of doing so is very much in question. Whether these Israelites of both Houses or just the one House of Judah crucified their own 'Husband', as traditionally understood ... they both at some point had broken the Commandments, the Covenant and therefore the Spiritual Marriage Covenant Bond. After all the Messiah Yahshua did say ... pronouncing over the then still 'married' Jewish House at the Jewish capital ... Jerusalem:

Luke13:34 "O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her **brood under er wings**, and ye would not! 35 **Behold, your house is left unto you desolate**: and verily I say unto you, Ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the name of Yahweh."

Jer.7:15 And I will cast you (the House of Judah v:2) out of my sight, as I have cast out all your brethren, even the whole seed of Ephraim. (Ephraim - the 10 Northern Tribes of Israel)

Notice the Covenant Language ... **“brood under her wings”** directly speaks of covering, just as the ‘Prayer Shawl -Tallit’ example. Notice also this as being Covenant allegory ... there is no verbiage that remotely suggests a remaining covering or any thing being left in an inhabitable state. This; from the Messiah’s own lips is that glaring example that strongly suggests that the wisdom of continuing to stay in a defunct supposed current covenant, is very much called into question. Regardless of the offered Roman soldier theory. Feel free to answer the Mr. Gipson Roman soldier theory question for yourselves.

The important point to see here, whether you agree with the Israelite/Roman Soldier Theory or not; is that the ‘House of Judah’ was Biblically of Scriptural evidence party to (John 19:6) ... actively called for (Mark 15:14)... accepted the responsibility of (Mt 27:25)... the crucifixion death of Yahshua Messiah. This death was the death of their own husband (realized or not). This death was the death of divorced Northern Israel’s ex-husband. This death was the death that freed all parties to accept the New Covenant. This death was the death that shed the Blood that Confirmed/Ratified the New Covenant. This death was the death that installed Yahshua as the Eternal Melchizedek High Priest Mediator of the New Covenant. This death conformed to the original Genesis pronouncement of human death (Gen.2:17) through Adam. This death was the penalty death that YHWH had accepted; in our place (thru Abraham) at the Blood Ratification proceedings of Abraham’s Promise Covenant of Gen.15 for non-compliance i.e. Breaking Covenant (Heb 8:8-10).

Heb 8:8 ***“For finding fault with them, he saith,***
Behold, the days come, saith YHWH, when I will make a new covenant with the house of **Israel** and with the house of **Judah**:
9 Not according to the covenant that I made with **their fathers** in the day when I took **them by the hand** to lead **them** out of the land of **Egypt**; because **they** continued not in my covenant, and I regarded **them** not, saith YHWH.
10 For this is the covenant that I will make with the **(reunited 12 tribe) house of Israel** after those days, saith YHWH; I will put **my laws** into their mind, and write them in their hearts: and I will be to them Elohim, and **they shall be to me a people**”
(Note the direct Bo/tC language of intent):

Whether realized or not the 'House of Judah' had stepped into the roll of Breaking the Commandments of the very 'Katubah' Covenant that contained the marriage-betrothal-bonds; binding them to YHWH as the husband. When they called for His (Yahshua's) Death (as YHWH's <Go`el>; proxy; substitutionary 'Lamb of Yahweh'), they were not only calling for the death of their own Covenant husband; they were doing so falsely (Ex 20:16) ... which was murder (Ex 20:13) ... they certainly were not honoring YHWH (Ex 20:12) ... through them (Judah) Satan certainly thought he had his day ... (Ex 20:3; Isa.14:12). Though the Bible clearly confirms that the still separated/divided 'House of Judah' was just as disobedient as the previously divorced 'House of Israel', it further clearly confirms a fact indicating even worse (Jer.3:7-11) ... the House of Judah's Treachery. What would you call the still 'married' wife that broke the commandments to set her husband up to be murdered? ... Breaking the Marriage/Family Covenant to do so?

Yet ... though this all sounds pretty inflammatory against the House of Judah i.e. against the Jews ... it must be remembered that there were and still are a number of 'Jews' that accept Yahshua as the prophesied Messiah. YHWH had a plan ... nothing took Him by surprise! He knew this would all happen ... Remember! ... no other group of people would have preformed any better! YHWH from His position outside of our confines of time and space being able to see the end from the beginning (Isa.46:10), saw Abraham and his descendants, through Isaac and Jacob/Israel with all it's potential for both good and evil arguably as being the lesser of the evils of any other group. Yet ... YHWH's plan was and still is that all may come into Covenant ... the only 'rub' is that it is only through the 'one way'. We all start from many places some better some not so ... We all have to work through many things ... some worse than others. We all have to make choices in this life ... some happy, some sad, some minor, some important, some very important. No choice is more important than the one you will make that will decide your everlasting destiny ... that will influence a family ... a people.

Joshua 24:15 "And if it seem evil unto you to serve
YHWH, choose you this day ... : but as for me
and my house, we will serve Yahweh."

Always Remember ... it was none other than Grace that caused YHWH to even reveal the expressed Image of His Character in a Marriage Covenant that actually brings us in as His Family. It was that same Grace that caused/required YHWH's Son Yahshua to divest/humble Himself to live out a Covenant with its Covenant Commandments that we did not ... could not. This was totally Grace for we could neither have devised, demanded nor demonstrated this opportunity to ourselves, of ourselves, by ourselves, for ourselves. It is that same Grace that Yahshua walked in Covenant demonstrating His Eligibility to be the Sinless Messiah. It was Grace that the Sinless Messiah demonstrated His Eligibility for the expressed purpose to **die** in our place. It was Grace that Yahshua would live and teach both by instruction and example. It is Grace that Yahshua would live His very same Commandment obedient, Statute obedient, Judgment obedient, Covenant obedient, Righteous life through you as you submit.

Ezekiel 36:26 “A new heart also will I give you, and
a new spirit will I put within you: ...²⁷ And I will
put my spirit within you, and cause you to walk in
my statutes, and ye shall keep my judgments, and
do them

Yet most Religious outlets are doing exactly what Daniel 11:32 warns against. We have been corrupted “by flatteries”: -that include - ‘those were for the Jews’ - ‘we’re not Jews’, ‘just as long as you love’, ‘you’re a good person’ ‘defender of the faith’, ‘Just Pray about it’, ‘Just believe’, ‘just have faith’, ‘that used to be pagan, but it doesn’t mean that any more, we can make it holy’, ‘those were done away with’, ‘those Sabbaths were only types and shadows’, ‘they’re blinded, but we plainly see praise God’, we’re not under any law we’re under grace, our God is not like that any more, nothing can separate us from the love of God, Sweet Jesus did it all, so we don’t have to, Being good is a fable-I’m just not able- gonna give it to the Lord, etc., ... but keep those (Levitical) tithes roll’n in ... Huh?

Hosea 8:1 “Set the trumpet to your mouth! He shall
come like an eagle against the house of YHWH,
Because they have transgressed My covenant
And rebelled against My law.” (Eph 2:12,19)

This is the Last Chapter ... as we end this study time together, I must state and we must realize that even though this material directs the focus to the Commandments and the Feasts of the Salvational Covenant of the Bible, there still remains a variety of interpretive thought, conclusions, and postulations of the different Torah Observant Groups and/or individuals pertaining to the ‘proper’ observance contained therein. It has been my experience that another of Satan’s barriers to the Truth is comparable to the example of the increased difficulty of the different levels of a Video Game. As we start at the entry level and become proficient at that level, the next level is then introduced with other factors to be considered.

We proportionately become less proficient. As we become more proficient the next level is then introduced and so on. It makes perfect sense that as a limited being; Satan is neither omnipresent, omniscient nor omnipotent in other words he is not all-powerful ... he is a limited being. That being the case, he must then pick carefully when, where, what, how, how long and how strongly to attack. Plainly someone that is not following the Truth does not need to be steered away from the Truth. As my wife says, “There is no point in shooting a dead duck.” However the closer proportionately you might get to the Truth the stronger the deterrent would have to be; with the strongest attack being waged at the point of YHWH’s Truth. If we would research the Hebrew of the Scripture of our interpreted Bibles, we would know plainly what that point of Satan’s attack centers around ... is focused on ... is all about:

Isaiah 14:**12** How art thou fallen from heaven, O
Lucifer, son of the morning! how art thou cut

down to the ground, which didst weaken the nations! **13** For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of YHWH: I will sit also upon **the mount <har> of the congregation <mow`ed>**, in the sides of the north: **14** I will ascend above the heights of the clouds; I will be **like** the most High.

02022. rh har, har

a shortened form of 2042; a mountain or range of hills (sometimes used figuratively):--

hill (country), mount(-ain), X **promotion**.

See Hebrew 02042 (harar)

02042. rrh harar, haw-rawr'

from an unused root meaning to **loom** up; a mountain:--hill, mount(-ain)

We already know that <mow`ed> means an “appointment, i.e. a fixed time or season; specifically ... a (set, solemn) feast .” Through the Hebrew we can clearly see that Satan’s main assault will be against the <mow`edims> ... the appointed times ie Feasts. We can clearly understand that to be ‘**like** the most High’, Satan will have to ‘**promote**’ alternate counterfeit Feasts ... a parody of Covenant Feasts ... a mock up ... therefore a mockery of the Covenant Feasts i.e. the ‘Weekly-Annual’ structure (see chapter 1), patterned identically after the Covenant ... ‘**like**’ the Covenant, but NOT the Covenant ... ‘**like**’ the law but **NOT** the Covenant Law. Satan’s best tool and chief aim is to create as much distortion as possible ... to create as much dissention as possible ... to create as much confusion as possible ... to create/maximize as much Covenant Desertion as possible. After all the Feasts ... specifically the Sabbaths (Lev.23) are the Covenant bond-‘sign’ between the fidelity ‘Faithful’ and the “Most High” ... YHWH (Ex 31:13).

Armageddon <Armageddon> is the Revelation Apocalypse Final Battle. Believers and un-Believers alike instantly resonate at its mention with no other embellishment required. However we need to factor in the awareness what this ‘Final Battle’ will actually be over, or at the very least include; which is a very original rebellion problem stated at Isaiah 14:12-14 ... that will include the issue of the <mow`edims> ... the appointed times i.e. Feasts.

717. Armagedwn Armageddon, ar-mag-ed-dohn'

of Hebrew origin (2022 and 4023); Armageddon (or Har-Meggiddon), a symbolic name:--Armageddon.

See Hebrew 02022 (har)

See Hebrew 04023 (M@giddown)

We already know what the Hebrew word <har> means. The Biblical decisive ‘Battle of Armageddon’ will no doubt be over many issues, that of a certainty will include the ‘promotion’ of the Feasts <mo`edims>; the Isaiah 14:12 Satan stated point of

attack. That attack has, will and will continue to take many forms. One form that is particularly troubling is the one that twists the message then protects the distortion of the message it twists ... doing so by selected verse groupings that omit the expanded knowledge that improperly adjusts and/or refutes a wrongly conveyed idea. The following is an example of selective verse groupings designed to convey a selective message. That message is designed to guard the dispensed message that underpins a line or lines of thought that agree with the general denominational Sunday keeping paradigm. However these strongly urged 'warnings' are blind to the Covenant language of where with they speak and quote ... that are actually protecting against Covenant!

Acts 20:28 Take heed therefore unto yourselves, and to all the flock, over the which the Set-Apart Spirit hath made you overseers, to feed the church of YHWH, which he hath **purchased with his own blood**. 29 For I know this, that after my departing shall **grievous wolves enter in among you**, not sparing the flock.30 **Also of your own selves shall men arise, speaking perverse things**, to draw away disciples after them. 31 Therefore watch, and **remember**, that by the space of three years **I ceased not to warn every one** night and day with tears.32 And now, brethren, I commend you to YHWH, and to the word of His grace, which is able to build you up, and to give you **an inheritance** among all **them which are sanctified**. (Ex.19:10-11; Eph 2:12,19)

These strongly urged 'warnings' if not correctly understood and applied will do a variety of things, including;

- 1] alert you to a potential authentic divisive occurrence,
- 2] assure you that the 'party'(Denomination) message is the right one, which would
- 3] set you up to defend against and or disregard the truth should you ever hear it,
- 4] showing you as guilty before YHWH, to have heard His Truth and not applied it.

Remember, Luke the author of the Book of Luke and Acts of himself, actively ... personally warned no one ... however he did chronicle these New Testament events that included the efforts, teachings and life examples of Yahshua and the disciples who became the apostles that included Paul. At some few points Luke actually traveled with Paul (2Tim.4:11).

Notice the Covenant language incased in the above verse grouping ... The Messiah's Covenant '**blood**' ... The Covenant dedicated phrase '**inheritance**' ... and the Covenant language '**them which are sanctified**'. This very same 20th chapter of Acts shows Paul yearning/stressing to be in Jerusalem on the day of the Covenant Feast:

Acts 20:16 “For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of **Pentecost** (i.e. Shavuot- the Feast of Harvest; According to the Book of the Covenant Ex.23:12-17).”

Also evidencing Paul not journeying until after another Covenant Feast:

Acts 20:6 “And we sailed away from Philippi **after the days of Unleavened Bread** (According to the Book of the Covenant Ex.23:12-17), and came unto them to Troas in five days; where we abode seven days.”

I really did not intend to tackle this ... but I am compelled to point out Acts 20:7. Acts 20:7 is the first verse that the first Sunday keeping pastor, who would actually sit down with me, used to point to ... substantiating why Sunday is kept.

Acts 20:7 “And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight”

First notice the phrase ... ‘first day of the week’ ... ‘day’ is a supplied word, meaning it is not in the original transcripts ... even so any time the Bible speaks of the 1st, 2nd, 3rd, ... through 7th ‘day’, it is speaking of a Genesis 1 Creation night-before-morning ‘day’. It is not speaking of a Greco-Roman midnight-to-midnight Julian Calendar day. In other words this ‘first *day* of the week’ ... ‘first of the week’ ... “until midnight” period was/is not Sunday. The period of time this verse speaks of is that period after sunset that precedes/ushers in the Genesis 1st ‘day’ and laterally in this case the new week. This verse also reveals Paul preached until midnight, this means that these ‘disciples’ did NOT meet with Paul on Sunday at all, that they in fact had met on what we would call Saturday night after the sunset to sunset Sabbath. That in fact Paul ‘departed’ traveling on what we would now call Sunday; the supposed ‘christian sabbath’.

Also notice that this verse - Acts 20:7, is sandwiched between verses :6 and :16. This means that Sunday is being falsely ‘foisted’ over the 7th day Sabbath, despite the fact it is being done so between proofs of Paul keeping the other Covenant Feast Days as well. Again this is not a cut and paste these are the same verses of the same chapter that reveal many Covenant verbiages and properties. Now who are the “**grievous wolves**” “**speaking perverse things**” (Acts 20:28-32)? In all of the New Testament there are 8 verses that Sunday keepers use questionably to ‘prove’ (if you will) Sunday observance, which are not proofs at all. The Sunday proof commandment changes of every one of those 8 are bogus ... unfounded once you look deeper¹. Many have already

heard of the Thousand Dollar bounty offered by the Catholic Cardinal Thomas Enwright² to anyone that could prove a New Testament commandment commanding Sunday instead of the commanded Covenant 7th Day Sabbath. Currently this ‘Sunday Commandment’ bounty has been upped to a Million dollars³ **It has never been claimed!**

I can already hear some well-read individual try to prove; even after all of this Covenant proof that YHWH somehow now hates His own Feasts, with verses that include the following:

Isaiah 1:14 “**Your** new moons and **your** appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear them.”

Amos 5:21 “I hate, I despise **your** feast days, and I will not smell in **your** solemn assemblies.”

Amos 8:10 “And I will turn **your** feasts into mourning, and all **your** songs into lamentation ...”

Hosea 2:6 Therefore, behold, I will hedge up **thy way** with thorns, and make a wall, that **she** shall not find **her** paths ...11 I will also cause all **her** mirth to cease, **her** feast days, **her** new moons, and her sabbaths, and all **her** solemn feasts.

First of all YHWH states, in Lev. 23:2 that the Covenant Feasts are “Feasts unto YHWH...AND again in the SAME verse these are “‘MY’ Feasts,” **N O T!** feasts unto the Jews or Jewish feasts. HE (YHWH) is very much using His own Biblically Torah established principle, “in the witness of 2 or 3 a thing is ESTABLISHED (Deut.19:15).” He states the same principal twice in this SAME Lev. 23:2 verse. Those that will refute the Covenant Feasts quote verses like the above “*YOUR* appointed feasts My (YHWH’s) soul hates,” oblivious to the fact of the obvious that doesn’t even enter their minds. YHWH does NOT mince or waste words; the SOVEREIGN ETERNAL CREATOR of the entire universe actually understands the concept difference between what is ‘YOUR’ (us) and what is ‘MY’ (YHWH’s). What a conceptual revelation that is! Go figure. The Jews/ISRAELITES, were continually falling into IDOLATRY, and/or MIXING the profane into the PURE. Much as we still do today. YHWH has never, and will never accept this. Therefore just as soon as you do this, His PURE is no longer yours, and your profane MIX and /or imagination is totally yours.

Amos 5:26 “But **ye** (that is YOU) have borne the tabernacle of **your** Moloch and Chiun **your** images, the star of **your** god, which **ye** made to **yourselves**.”
(compare to Amos 5:21)

Ezekiel 22:26 “**Her** priests have violated **My** law, and have **profaned mine** holy things: they have put no

difference between the **holy and profane**, neither have they shewed difference between the unclean and the clean, and have hid their eyes from **My Sabbath_s**, and **I (YHWH)** am profaned among them.”

This is what Scripture says concerning proper perspective, proper teaching, proper understanding ... the very point of Scriptural Unity being based on Scripture

Ezekiel 44:23 “And they shall teach my people (Covenant phrase) the difference between the Set-Apart (Holy) and profane, and cause them to discern between the unclean and the clean.”

Note: In Acts 6:13, Moses *delivered* what YHWH wrote (Ex.31:18). Further be aware that Deut.9:10 heavily substantiates an awareness I have come to delving into the Topic of this book namely indicating more than just 10 Commandments were on those tablets;

Ex.32:15 “And Moses turned and went down from the mountain, and the two tablets of the Testimony were in his hand. The tablets were written on **both sides**; on the one side and on the other they were written.”

Deut.9:10 “And YHWH delivered unto me two tables of stone written with the finger of YHWH; and on them was written according to **all** the words, which YHWH spake with you in the mount out of the midst of the fire in the **day of the assembly**”

Please critically compare Deut.9:10 with these closing Ex.24:3 words of the Book of the Covenant; then honestly assess its entire contents recorded between Ex.19:5 and 24:8;

Ex.24:3 And Moses came and told the people **all the words** of YHWH, and **all** the judgments: and **all** the people answered with one voice, and said, **all the words** which YHWH hath said we will do.

Notice - That the “out of the midst of the fire” verbiage; pins down a very specific event, day, circumstances **and** period of time ... laterally conclusively and effectively pinning down the identity of a very specific group of people. Notice also the “in the **day of the assembly**” verbiage; effectively eliminates any chance for ongoing additions and/or subtractions with supposed various later blood sprinklings as not-so-proof positive alternate ratification/s, which agrees with Paul’s assessment at Gal.3:15 ...

Notice also the collective of what the phrase “**all the words**” actually includes that this “in the **day of the assembly**” people agreed to “with **one** voice”. These above verses as clearly; as is Scripturally possible, reveal the error of this vain fabrication of wishful imagination that are used as a tool in both camps;

1] On the Torah Observant side - to lump Levitical law into Covenant calling it Covenant (specifically Book of the Covenant),

2] On the Denominated Church side - to lump all the law together and throw it all out including the Covenant (specifically Book of the Covenant Statutes and Judgments) ... adamantly saying, continually insisting ... Paul said so! ... Huh?

Man was created in YHWH's 'Image and Likeness' with the ability to choose ... to freely choose his own will. This has been called 'free-will choice'. It is evident however that this choice is neither the exercise of free nor will, when the choices have been precluded, misrepresented, or any part thereof non-existent by reason of non-availability, in other words there is no fully free choice of will when the truth has not been fully tabled. This goes higher, deeper and further than I can wrap my finite mind around.

We know that before the fall, Adam walked and talked (Gen.2:19; 3:8-9) with YHWH. We can surmise with a certainty that Adam freely knew by experience and was taught the things of YHWH directly by YHWH. We know that Adam was warned about sin and death, but to be warned of something you have no real time concept of is just a contest of defaulting to what is known. Yahweh did not create us as carbon based live robots. But to have free will choice be real that is ... truly real, He had to set a real choice to be free; to love or not to love, to obey or not. Satan took that opportunity to misrepresent Sin and Evil as desirable ... we know what happened.

YHWH knowing the end from the beginning, knew that man would choose the Sin road of hard knocks ... that man could not possibly fully know about let alone fully authentically know or conceptualize ... this too was not fully a choice, a real snare but not a fully informed thus real choice. YHWH stepped in knowing the cost to save His creation including redeem man and the dominion He had given to him, accepting the cost, responsibility, liability, initiative, maintenance and execution of that plan and the fatal execution it would cost to do so. It becomes evident then that this 'choice' factor is the significant part of the Salvation issue.

We are faced with similar issues, none of us asked to be in this human drama, Truth is continually suppressed and distorted, but quite the reverse of Adam we walk daily in Sin not fully comprehending the things of YHWH. We see sin, we hear sin, we live sin, we fully experience as fully as we want until we realize the wages of sin are truly certain death. Grace is the freedom from Satan's control, to be able to do as YHWH wants, not as we want. When you come to the place agreeing with the Set-Apart YHWH that your way doesn't work, you are left with having to agree that YHWH is right, every

word that proceeds from the mouth of YHWH (Deut. 8:3; Matt. 4:4), everything you think, believe, live, do, teach has to then be tethered to YHWH's word.

The pinnacle position in the universe for any man ... any woman is to be the child of YHWH (Luke 20:36). A position of strength! Anything that is believed, explains, or substantiates that position has to be absolute truth tethered to YHWH's word. Yahshua's example bares this out during his forty day trial being tempted by Satan. He never answered with spiritualized subjection but rather with YHWH's objective written word:

“It is written”

Answering; Sadducees, Pharisees, Satan and His own disciples alike, placing meaning on the unfolding events and His response to them with the same phrase:

“It is written”

Psalms 40:7 “Then said I, Lo, I come: in the volume of the book it is written of me.” (Note: ‘Torah ... v:8)

John 5:46 “For had ye believed Moses, ye would have believed Me: for he wrote of Me”

A powerful example for us to internalize and follow; to be sure!

Notice to those that claim an alternate paradigm of Torah (from chapter 2) being any supposed or extrapolated ‘Word of G_d’ ... these 2 verses; one penned by “King David” the man “after YHWH's own heart” directly led by the ‘Ruach Ha Kodesh’ (the Set-Apart [Holy] Spirit) as was John the beloved disciple also led to have written so; directly referred to and spoken by Yahshua the Messiah the Son of YHWH Himself ... conclusively ... irrefutably ... irrevocably proves by the force and the weight of the Most High Himself that the “volume of the book” that was “written” concerning Yahshua the Messiah was written by “Moses”. Moses died shortly after writing Deuteronomy and therefore of iron clad certainty did NOT write more than the five books that have always been historically known as Torah.

I know that this is a very bold statement ... one that even presumes short of speaking for YHWH. But after all YHWH has caused it to be recorded as such for this very reason among others. The reason I feel so strongly lead to expose this ‘alternate paradigm of Torah’ is again the point of this whole book being that of non-distinction. Of jumbled up concepts, terms (words and word phrases), the terms that explain and define those concepts and the ever shifting of concepts that mold and ultimately have the power to redefine ... re-invent those same terms. In a sort of vicious-circle spiraling-effect that is ever devaluing downward. YHWH says to:

Hab.2:2 " ... Write the vision and make it plain on tablets,
that he may run who reads it”

Hosea 4:6 “My people are destroyed for lack of knowledge:”

We don't need any more perpetually protected mis-, dis- or false-information, lies, errors, ad-lib or mistakes choking and clouding the issue. What we need the most of is the clarity of that Hosea 4:6 knowledge that has been allowed to slip away; we need the lines drawn straight, we need the blinders taken off, we need the path made straight and clearly defined, we need to know an error when we see one, we need to call a spade a spade and call a lie a lie in the face of a liar in front of the lied to in the very moment of the lie, we need to right what can be righted and trash what never should have been there in the first place, we need the ‘moxy’ to stand up ... to speak out ... to:

Cry aloud ... (‘AND’) ... Spare not
Isaiah 58:1

We will never have that kind of ‘grit’ being spoon-fed a whirlwind ‘mix’ of opposing doctrine; never conclusively knowing anything for ourselves by our own research. It's not hard ... the answers are there ... it does take time ... and the decision to do it.

2Chron.25:4 “ ... as it is written in the law (Torah) **in** the book of Moses ... “

Isaiah 8:20 “To the law (Torah) and to the testimony (Covenant): if they speak not according to this word, it is because there is no light in them.”

Error begets error it will never produce Truth. Again let's pursue clarity; ... Did the other ‘Non-Torah/Non-Volume of Moses’ Old Testament prophets write concerning the coming Messiah? With out a doubt ... they most certainly did. This is why we have the phrase “law (Torah) **and** the prophets” in our New Testaments clearly making that same ‘distinction’. Ask yourselves; ... When “King David” the man “after YHWH's own heart” (as a prophet) wrote the words of Psalms 40:7 ... was he hiding his own writings in his own heart? Verses 8 and 10 of the same chapter prove he did not! The Biblical point is; at best ... at this present time in the clearest clarity possible; by Paul's own hand:

1Cor.13:12 “ ... we see through a glass, darkly ... “

We don't need any more smoke, cloud or fuzz in our eyes or minds distorting what little can be clearly understood; blocking, side tracking, derailing our pursuit of YHWH's Truth. Barring Messiah's return setting every straight ... ‘we’ (as the extended collective of “Believers” including authentic, nominal and apostate) are already with out a doubt past the point of no return. Not because of YHWH's will ... but because of our own willfulness; with the world getting worse daily and the church increasingly looking like the world; catching up (actually down) to the level of the world at an even faster rate.

Those of us that will see the “Truth” that would see life; had better do it NOW! It is not about what you or I think ... it is about what YHWH has defined as Covenant ... as Command ... declaring it even from the beginning (Gen.1:14 – Gen.2:3 – Heb.4:2-3). In advance; YHWH has given us the information, the tools, the guidance, the warning and the faculties to understand, process, implement all of this; with time enough to do so; that will ultimately be judged ... as in pass final sentence on.

YHWH has chosen to reveal, as close as we will ever know this side of eternity, Himself, His Character, His Will and His Covenant through that ‘objective written word’ the Bible. As stated; the Bible is a Hebrew-Israelite book of Hebrew-Israelite Authors as YHWH; who chose the Hebrew-Israelite nation, inspired those of the Hebrew-Israelites to chronicle: Hebrew-Israelite content including Hebrew-Israelite Understanding, Hebrew-Israelite Laws, Hebrew-Israelite Covenants, Hebrew-Israelite Prophecies of the Hebrew-Israelite Messiah (Yahshua -Yahweh’s only begotten Son), chosen by YHWH to come through the tribe of Judah, and thereby in fact be Jewish - no matter how Greek anyone would want to assert the New Testament to be.

The New Testament is understood most correctly from Hebrew perspectives, such as “block logic” (this +this +this) inclusive reasoning, ... as opposed to Greek “step logic” (if this, then this), which would encourage exclusive reasoning, and thereby incorrect conclusions, and further thereby reproduced errors. There are Hebrew observances that commemorate Biblical events, various acts of the only true ‘YHWH’, but were not commanded as a memorial edict, such as Purim, Hanukkah, Hataat, Rasham, Silichote, Tashlih, etc. and other minor observances, not even in the scope (or mix) of pagan replacements. These ARE the “disputable matters” (Rom.14:1). Not Sunday [replacing Sabbath], or Christ-mass (Jer.10:1-4) [as Jesus’s imagined birthday], or Easter (Judges 10:6) [replacing Passover], or Halloween (Duet. 18:9-12), or any other calendar holiday replacing or in lieu of the Annual Sabbaths. Paul almost certainly wouldn’t have known what this modern ‘mixed’ ‘pagan’ paste-over stuff was, although, no doubt he would have been very familiar with their pagan origins.

Life is made of a successional series of choices. We are constantly discovering and sometimes actually re-discovering many things. When presented with a new, different or never before considered rediscovery, I would first choose to know it’s validity from Scripture and the wisdom of other Believers... then I would pray, asking YHWH to help me know what to do with all this information and how to share the same. Whether believed or not, my intent is to share with others that know there is a “God” but are not convinced about what is being taught about His revelation to us about Himself...and His word. (Isaiah 2:2-3; Revelations 12:17, 14:12, 22:14). Is everything in the Bible to be taken literally? The Bible is full of allegories, symbolism, analogies, parables etc. ...all to be defined by the integrity in the confines of the objective Word of YHWH. Anything outside this is assumption, fabrication and ‘vain imagination’.

Everyone who would see YHWH has no choice but to accept His Son as Savior. Everyone who does not accept the Messiah is not under the New Testament provision and therefore falls under (if it were possible) the Old Testament provision, still obligated to

the “book of the law,” with all its ceremony, sacrifice, and Levitical law, to be kept at YHWH’s level of perfection exactly as Yahshua did (which is the only way that can be assumedly perceived that YHWH would even honor these already dealt with ‘broken covenants’), which is not humanly attainable ... such ones stand totally guilty of transgressing YHWH’s laws and provision of Covenant, both ‘Old’ and ‘New’. YHWH sends no one to what is popularly thought of as ‘hell’ ... You send yourself by not accepting YHWH’s one and only eternal sacrifice made for you. It is only received by your acceptance, believing in Biblical Covenant fidelity faith based on His objective word...concrete, eternal, YHWH -given Word that “will not return void.” (Isaiah 55:11)!

This another question that goes deeper than I can wrap my finite mind around ... but we are assured certain things. YHWH is absolute Love; but YHWH is also absolute Justice. Love cannot be Love without ‘parameters’. Love cannot be Love without Justice. Justice without Love cannot be Just. YHWH is too loving to be in any way unloving. YHWH is too just to be in any way unjust. The unjust (wicked) will not ultimately prevail against the loving ... against the ‘righteous’. YHWH is too wise to be in any way mistaken. YHWH will not violate the free will He has given man; He has and will allow it. However if allowed ... that is invited ... if called upon He has and will guide your free will, finally He will ultimately judge it and will reward it accordingly ... be it ‘righteous’ ... be it ‘evil’.

Are we accountable for what we don’t know? I would have to agree that none of us are. Are we accountable for what we do know? I would have to agree that **all** of us are. Are we accountable for searching and weighing Truth as we find it? Again, I would have to agree that **all** of us are. One must be willing to let Yah be Yah, His Word be His Word, cognizant enough with the realization that finite man only in his insolent arrogance presumes to define YHWH and all meaning thereof against His own word, finding audience of the easily swayed, simple-minded or the already polarized like-minded that are not easily dissuaded, entangled, or convicted by the details of Biblical Truth.

To those that would lodge scenarios such as; “what about those that never heard or even knew about the gospel?” and the like; one thing is clear; to the ignorant and unaware ... to the slow and less gifted ... to those that never had a chance; YHWH will be loving, understanding and just (Rom.2:11-14; James 2:12). Another point is also clear; you that would formulate and lodge such questions can claim none of where with you speak. You do know, you know to study, you know to test, you know to prove, you know to hold to Truth when you find it; what’s more being this far into this book you are accountable ... you have a lot to look up. Further; ... you that would mask your unwillingness to change behind such questions; on this account, have effectively already judged yourselves and you will never be given more light until you walk in the light you already have.

Yet; YHWH is the ultimate judge, we will never be able to know enough or see enough to judge the condition or intent of a man’s heart, or to factor in all that needs to be factored in; but there are certain things YHWH has given man that man can know, certain things that YHWH has given that the righteous can currently and ultimately will judge

(1Cor.6:2-3). Among those things, even among the unjust ... is yourself, and your willingness to search, know and conduct your life accordingly i.e. apply Scriptural Truth when it is found. To conduct your life as a Set-Apart, Power from on High, Mind of Messiah (Christ), Walk as He walked, Covenant Son or Daughter of the Living YHWH.

An additional Covenant awareness that is noteworthy to significantly impressive is that all of the **specific** 'Covenants of Promise' (A, B, C ... **A**braham, **B**ook of the Covenant, **C**alvary) can be linked to a Covenant 'meal'. That 'meal' is specifically predicated on/in direct response to; that Covenant, codifying/celebrating the equity footing as equals that only Covenant as an agreed pact can bring. Please review Gen.13-15-17 and note Gen.18:1-8. Please review Ex.19:5-24:8 and note Ex, 24:9-11. Please review Jer.31:31-33 and note Lk.22:15-20 **AND** :28-30. Also noteworthy to significant is the fact of 'footwashing' connected with the Abraham Covenant meal (Gen.18:4) and the New Covenant declared by Yahshua at the meal of Passover directly connected to what has been popularized as 'communion' or "the Lord's Supper" (Mark14:22-24, Luke 22:20, John 13:1-8, 1Cor.10:16).

This all is unmistakably prophetically linked to the Revelation 'Marriage Supper of the Lamb'. Remember Marriage is a Covenant and we still to this very day have a 'Covenant Meal' being played out in the pageantry of our individual 'wedding receptions' acknowledging/celebrating that 'tie' of equality 'bond' (based on Marriage Covenant 'Vows' i.e. laws) between the families (known now as 'in-laws') respectively of the Bride and Groom. With that 'mental picture' thought in mind, though indescribable; please imagine what that Revelation Covenant 'Marriage Supper-Heavenly Setting' will be like; and see the parallels to the Heavenly scene depicted at the Exodus 24:10 'Sinai- Marriage Covenant Meal-Heavenly Setting'. The evidence ... both obvious and obscure ... the clues of bits and pieces put together again is heavily conclusive; piecing together a very mosaic (pardon the not-so hidden pun) Covenant picture. Only the spiritually blind and/or those protecting opposing agendas could interpret this another way. Notice the Covenant language and inference of this well known verse.

Rev 3:20 Behold, I stand at the door, and knock: if any man
hear **my voice**, and open the door, I will come in to
him, and **will sup with him, and he with me.**

The Meal of the Covenant is the 'Consummation' ... the 'Enactment' (the Confirming Seal/Proof of Functioning Interaction) celebrating the actual functional reason of/for the already finalized agreement of Covenant. Just as interpersonal intimacy specific to the Bride and Groom consummates (enacting the function of) the covenant of that on-going human marriage. This consummation is after the actual audience of the attended/witnessed marriage ceremony and the 'reception' "meal" i.e. 'Covenant Meal' (even if only punch and cupcakes) specific to the now on-going merged families. In that same way the Biblical 'Covenant Meal' verifies/enacts the agreement consummation of the Biblical Salvation/Marriage Covenant that has been already contractually confirmed/ratified/witnessed/struck i.e. ... the Confirming Seal of the on-going interpersonal (Creator to created [us]) Covenant Family Bond Relationship that

encompasses Salvation and the Marriage of the “<Ekklesia>” (the so-called ‘Church’) as Biblically defined.

Eccl. 12:13 “Let us hear the conclusion of the whole matter:
Fear Yahweh, and keep his commandments: for this is
the whole duty of man. 14 For YHWH shall bring every
work into judgment, with every secret thing, whether it
be good, or whether it be evil”.

This is a response; this is a relationship, the proper ‘family’ way of being, which includes respect and obedience. Pick one ... every Relationship, every Family, every Contract, every Covenant, every Government, every Kingdom, etc. has both positive and negative boundaries/parameters ... both those that are beneficial and those that are not popular; yet not negotiable ... that are still ultimately beneficial to all those within that relationship. The Biblical Salvation Covenant, even though it is not popularly taught that way is no different. I can hear (and have heard) those that would retort/rebut with, “God is love and knows no bounds”, and/or “My sweet Jesus wouldn’t do that”. The ‘non-negotiable’ concept is Biblical from the out-set; from the very beginning of Genesis to the last words of Revelation. Pick anything you would never do so as to not displease “YHWH” ... now imagine negotiating or personally justifying a way to do that very thing. While everything is twistable and subject to being corrupted by man, the ‘non-negotiable’ concept remains to this very day Biblical indisputable.

Gen 2:16 “And YHWH commanded the man, saying,
Of every tree of the garden thou mayest freely eat:
17 But of the tree of the knowledge of good and
evil, thou shalt not eat of it: for in the day that thou
eatest thereof thou shalt surely die.”

The fact is; no matter how re-negotiated or reinterpreted we still physically die and spiritually can die (Mt 10:28). It is that spiritual death (or more correctly the avoidance of it) that is the bottom-line issue of Salvation and its promise of life. The fact is; no matter how reinterpreted we are saved by those things that have been Covenanted and remain Covenant or ‘Oathed’ through the New Covenant to this very day. The fact is; no matter how reinterpreted the Covenant we are saved by; while all **may** come; all **must** come the ‘one-way’ and this is **NOT** ‘negotiable’. While all may accept none may re-negotiate. One T.V. Preacher in particular (again) rightly “Affirms” saying, “This is not ‘Let’s make a deal’ ... this IS the deal⁴”, but the problem remains we must correctly ‘Define’, ‘Divide’ and ‘Apply’ what has always been right there in the Bible all along.

YHWH’s Salvation collectively to man is through Covenant. Restated; Covenants have Covenant laws. (The “great white throne of judgment”? ... that we all will go through ... judged by what law? What do you think?) Covenant as a concept of Law and itself being Law is why we can be saved. YHWH gave Adam dominion (Genesis 1:26). YHWH created Adam predisposed to life (Genesis 2:17). Adam asserted his free-will choice, choosing to willfully disobey YHWH, believing Satan, predisposing mankind to death (Genesis 3:22). By transgressing YHWH’s laws, Adam relinquished that dominion

to Satan. YHWH said that the soul that sins will surely die (Gen.2:17, Ezekiel 18:4, 20; Romans 6:23). The only thing that counteracts death is life. YHWH said that life is in the blood (Lev. 17:11). Satan became a murderer (post dominion) for putting to death the sinless Messiah, shedding his innocent blood, giving us a choice again to accept His life for our death. A lot happened at the cross. It is yours to claim or not; you choose.

Joshua 24:15 “And if it seem evil unto you to serve
YHWH, choose you this day whom ye will serve;
whether the gods which your fathers served ...
but as for me and my house, we will serve YHWH.”

Deut.30:19 “I call heaven and earth as witnesses today
against you, that I have set before you life and death,
blessing and cursing; therefore choose life, that both
you and your descendants may live;”

If we “go on to perfection” growing in Grace (unmerited favor given to man that he may fulfill the Covenant Will of Yahweh) we are guaranteed some few key things; familyship (John 1:12), reward (1Cor.3:11-13) and a greeted entrance (Mt 25:21; 23) into the Kingdom of Yahweh.

Grace and Peace be multiplied to you in the knowledge of Father Yah-weh and of His Son Yah-shua our Savior King.

In the Name of Yah`weh our Father and in the Name of our Savior His Son Yah`shua and in the Remembrance that is brought through His Set-Apart Spirit ... May this book bring clarity, stimulate thought, challenge what should be challenged, confirm what should be confirmed, dispel what should be dispelled, Straiten what must be straitened ... at least scratching the surface of a Truth that it is much past time to be finally considered.

To those that will seek to discredit and defend by rebuttal ... I know this is not an easy message ... I know this presentation has not been completely flattering to either the Torah Observant Assemblies nor the Denominated Churches. I also know I (as do All of us) must speak the Truth ... the only apology I can offer is that these different groups individually had ever made these distinctions contrary to Scripture the truth that any one ever had to speak let alone live out and deal with.

2 Timothy 4:1 “I charge thee therefore before YHWH, and
Yahshua the Messiah, who shall judge the quick and
the dead at his appearing and his kingdom; 2 Preach
the word; be instant in season <eukairos>, out of
season <akairos>; reprove, rebuke, exhort with all
longsuffering and doctrine. 3 For the time will come
when they will **not** endure sound doctrine; but after
their own lusts shall they heap to themselves teachers,
having itching ears; 4 And they shall turn away their
ears from the truth, and shall be turned unto fables

<muthos>.

Notice the words Paul used for the word 'season' <eukairos> and <akairos>. These words do not mean season in the sense of Winter, Spring, Summer, Fall or Christmas, etc. The base of these words is the Greek word "kairos", which hopefully you will remember can mean and I submit does mean:

an occasion, i.e. **set** or proper **time**:-- (due) season Equaling the Hebrew word <mow`ed> meaning: an appointment, i.e. a **fixed time** or season; specifically, a festival:-- appointed (sign, time), (place of, solemn) assembly, congregation, (set, solemn) **feast**, (appointed, due) season, (set) time (appointed).

Paul is identifying the 3 feast seasons of YHWH's Scriptural year as specified in Torah. Notice 'sound doctrine' **will be** forsaken for 'fables' <muthos> i.e. 'fiction'. Let's hear again what Paul identifies as 'sound doctrine';

Heb. 4:1 "Therefore, since a **promise remains** of entering His rest, let us fear lest any of you seem to have come short of it.² For indeed **the gospel was** preached to us **as well as** to **them**; but the word which they heard did not profit them, not being mixed with faith <pistis> (fidelity) in those who heard it.³ For we who have believed **do** enter that rest, as He has said: "So I swore in My wrath, 'They shall not enter 'My rest,' (Nu.14:23, 30 - Ps.95:10-11;)" although the works were **finished from the foundation** of the world."

Note: It is a very original Hebraic thought that each one of us is to conduct ourselves as though we had been in that 'assembly' at the base of Mt. Sinai. Notice also that the "**finished from the foundation** of the world" verbiage of Heb 4:3 effectively identifies Sunday and the non-Torah Calendar Holidays i.e. Christmas, Easter and the like, as in fact being among the 'fables' foretold at 2 Timothy 4 that would replace the 'sound doctrine' of Torah i.e. "the **gospel** (that) was preached to **us as well as** to **them**". This quote "them" being clearly identified at Hebrews 3:17 as those who had been at the base of Mt. Sinai agreeing to and receiving the Book of the Covenant; and at that in fact containing/being the **same "gospel"**. What is more this "**finished from the foundation** of the world" verbiage also effectively includes the <mow`eds> i.e. the Annual Sabbath Appointed Times including the 7th Day weekly Sabbath, also stated in Torah at Lev.23, and ratified in the Book of the Covenant that Included Exodus 23 as being part and parcel of that **same "gospel"**

One last word from Rabbi Sha'ul - the Apostle Paul

Galatians 4:16 “Have I therefore become your enemy because I tell you the truth?”

To those that have been awakened ... Please seek me out ... I am still learning ... we all need to be connected ... it is past time for Unity in the Truth.

Proverbs 27:17 “As iron sharpens iron, So a man sharpens the countenance of his friend.”.

In closing I would like to attempt to, as plainly as I can from what Yahweh has revealed ... the gravity and the panorama of the situation. We ... the human race are at stake and are the 'prize', if you will, so to speak ... the focus of a legal Sovereignty issue. If you will remember; Satan is the 'accuser' of the 'Brethren' (believers), Yahshua is the first born ... High Priest head of that 'Brethren'. Yahweh through Yahshua will ultimately save that 'Brethren' as His own 'Family'. That is all well and good ... however at this present time Satan still wields legal dominion over the lost (counterfeit believers and unbelievers alike). Satan's goal is to retain that legal dominion leveraging as much of Yahweh's Creation as possible.

This is a Legal contest with Satan's winning position hinging on being able to position Yahweh at odds to His own Laws; a tactic that he has and will continue to use on us. As shown Satan's hold and legal dominion are broken, they are broken but they are not gone. Satan is doing what he wants in this present age outside of Yahweh's laws knowing that those laws are the same self imposed boundaries Yahweh must keep, defend, uphold and abide by; not only this but all He (Yahweh) holds or would ever hope to hold, cover or ... 'save' that includes 'us'.

Here is the consideration and the question then ... answer it conclusively if you can ... I am not able to ... For YHWH is Sovereign and I am not. The situation forming the question being that; Yahweh is the Righteous Judge, He must be, and will be ultimately shown to be judging the righteous and the wicked righteously. Satan as the adversary 'accuser', however wants to show the host of the universe a YHWH breaking His own Laws. So the picture being framed; with the universe as backdrop and the host of that universe as spectator witnesses; witnessing YHWH and His Son Yahshua judging the world drawing out His Family and Family Bride under the Salvation covering of Marriage Family Covenant ... through the self proclaimed 'one way' and the YHWH proclaimed Covenant Mediator-High Priest .. that is this Yahshua; is this. (That was the buildup ... this is the question) ... How can any one; with all this as consideration, especially claiming knowledge ... claiming Salvation that is walking out side of Covenant parameters, with the Bible readily available as guide, be in fact accepted and saved?

Logically if they are walking outside of Covenant they have actually been walking in Satan's dominion; there is no middle ground. At the Judgment Satan will be right there (as accuser) ready with the accusation for all to see. Plainly the problem has/is and will always be that YHWH must be found to be just both in judgment, acquittal and

execution. A covenant breaker is a covenant breaker whether claiming to believe or not and must be counted in the judgment of the wicked. WE must judge ourselves and judge rightly for ourselves **now!** Are you truly in Covenant Faith? Does Covenant Fidelity guide your Thoughts, Integrity, and Love to Yahweh? That Love to Yahweh includes obeying His Instruction so that you can position yourself in the provision of Covenant so that YHWH can do for you what He desperately would Love to do for you; which is to be able to save you because you were found to be in His Covenant, the one He provided for you, the one found in the pages of your Bible ... His Word.

However YHWH is Sovereign and we are not, judging the secrets and intents of a man's heart. But we ... while we are alive can guide our free-wills to align with YHWH's Sovereign Will. Upon realizing all of this ... it would adjust our thinking of the Sabbath and Annuals to one of acceptance ... to one that realizes the worth of the genuine ... to appreciate the acceptance and invitation the Eternal Creator of All has extended to us His Creation to honor and keep His Covenant, His Sabbaths, His Feasts, to honor His Name and to be His own special treasure ... His Family. This would without variance include all those that consider themselves knowledgeable; teaching all those who would be ... knowledgeable, who would themselves in time teach.

I have both wondered and recoiled at the fact that many believers down through the ages had to or did suffer debilitating maimings, sadistic atrocities, some to the point of agonizing, humiliating hideous death at the hands of both those that did not believe and even worse those that would claim to. What could possibly be the point? I have come to believe it is that quite humble resolve that is the 'Victory of Faith'. This kind of 'Faith' bond 'Fidelity' is rare ... it does not seem to have much worth this side of Heaven; especially among the unbelieving being counted as "foolishness"; sadly demonstrated even among those that claim to believe. I've heard 'faith-talk' roll off preacher's tongues in the past in various ways, most of us have, and that is why, in a very real way we who claim to believe are poised to the condemnation of the coming Judgment. (Realize I said 'poised to condemnation' Yahweh is the judge).

Many of us have heard the mental object lesson of a pet owner taking 2 dogs on a walk, with only one being on a leash. This 'leash' is then liken to the 'law'. The unruly dog is 'leashed' while the obedient dog is not. What this illustration fails to bring out is that both dogs are in the master's will. The unleashed dog is in the master's unity will without the shackle of the leash. That is what we are to do; be in YHWH's Covenant will that contains Covenant Law without a leash, just like trusting your marriage partner sight unseen, with the laws of marriage still in place if he or she don't. The picture of these dogs following their master's will as a unit going every where he goes, being apart of everything he does, is an exact miniture of Rev.

We have been directed down a path that looks genuine but it is not ... that does not grasp, engender, enact, integrate, encourage or inform us to the level of shared meaning what that ... 'victorious life', 'walking in the victory' (the 'Victory of Faith') actually is. We run off and operate in what we think we know ... we have eyes but we don't see ... we have ears but we don't hear ... perception and understanding have been compromised. We

think we know ... we think we obey; but we don't. We (on both sides of the 'gentile' line) literally for the most part are in a 'Spiritual Schizophrenia Matrix'. Now the problem is do we really want to know? ... Do we really want to perceive? ... Do we really want to be released? Do we really love or want to love enough to obey? Do we really want to walk in authentic Covenant empowered by YHWH to do so? It is the 'Victory of Faith <pistis> Fidelity' that shines like gold into the hearts of men, that will find its fullest worth both to and from the Heart of the Covenant Will and Word of Yahweh.

Psalms 122:6 "Pray for the peace of Jerusalem: they shall prosper that love thee. 7 Peace be within thy walls, and prosperity within thy palaces. 8 For my brethren and companions' sakes, I will now say, Peace be within thee. 9 Because of the **house** of Yahweh our Elohim I will seek thy good."
(Eph.2:12, **19**)

Again let us hear the Conclusion even from the Beginning:

Eccl. 12:13 "Let us hear the conclusion of the whole matter: Fear YHWH, and keep his commandments: for this is the whole duty of **man**. 14 For YHWH shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil."

2 John 1:5 "And now I beseech thee ..., not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another. 6 And this is **love**, that we **walk** after His commandments. This is the commandment, That, as ye have heard from the **beginning**, ye should **walk** in it."

Deut.11:1 "Therefore you shall **love** YHWH your Elohim, and keep < mishmereth > His charge, His statutes, His judgments, and His commandments always." (Gen.26:5)

04931. trmvm mishmereth, mish-meh'-reth
fem. of 4929; **watch**, i.e. **the act** (custody), or (concr.) the sentry, the **post**; obj. **preservation** (see Rev.12:17 & 14:12), or (concr.) safe; fig. **observance**, i.e. (abstr.) duty or (obj.) a usage or party:--charge, **keep**, or **to be kept**, **office**, ordinance, safeguard, ward, watch.

See Hebrew 04929 (mishmar)

04929. rmvm mishmar, mish-mawr'

from 8104; a guard (the man, the **post** or the prison); a deposit (fig.); also (as **observed**) a usage (abstr.), or an example (concr.):--**diligence, guard, office, prison, ward, watch.** See Hebrew 08104 (shamar)

08104. rmv shamar, shaw-mar'

a primitive root; properly, to hedge about (as with thorns), i.e. **guard**; generally, to **protect**, attend to, etc.:--beward, be circumspect, **take heed** (to self), **keep**(-er, self), mark, look narrowly, **observe, preserve, regard**, reserve, save (self), sure, (that lay) wait (for), watch(-man)

(Please compare 'shamar' to the Hebrew word <sha`ma> ... see chapter 4)

Mt.19:17 "And He said unto him, Why callest thou me good? there is none good but one, that is, YAH: but if thou wilt enter into life, keep the commandments"

1Cor.7:19 "Circumcision is nothing, and uncircumcision is nothing, **but the keeping of the commandments of YHWH is what matters.**"

Please retain this and have it firmly in mind; Isaiah 64:6 educates us to the fact that: "all our righteousnesses are like filthy rags;" ... 'we' ... cannot make anything 'Holy' ... 'we' ... are not to fashion His charge or "His" anything else ... all 'we' can ever hope/strive/purpose to do is to 'keep' ('remain'/retain) what YHWH has "from the beginning" ... 'pronounced' and made "Set-Apart" [Holy](Gen.1:14 - 2:3)

Mic.6:8 "He hath shewed thee, O man, what is good; and what doth YHWH <Y@hovah> require of thee, but to do **justly <mishpat>**, and to love **mercy <cheved>**, and to walk humbly with thy YAH <'elohiym>".

James 4:17 "Therefore to him that knoweth to do good, and doeth it not, to him it is sin."

We as Scriptural Covenant Believers cannot be 'Scriptural Covenant Believers' if we are not willing to 'gain knowledge' (2 Peter 1:5). We as Scriptural Covenant Believers cannot be 'Scriptural Covenant Believers' if we are not willing to 'identify sin' (Rom. 7:7-16). We as Scriptural Covenant Believers cannot be 'Scriptural Covenant Believers' if we 'identify sin' and are not willing to "repent" (Rev. 22:15). We as Scriptural Covenant Believers cannot "repent" of anything that we are not aware of (Heb. 5:12-14). We as Scriptural Covenant Believers cannot be 'aware' of anything that we do not or are not willing to search (2 Tim. 2:15). We as Scriptural Covenant Believers cannot 'search' anything that we are not willing to correct (James 1:23-25). We cannot 'correct or fix' anything that we are not willing to acknowledge (Rom. 10:2-3). We cannot 'acknowledge' anything that we are not willing to deal with. We cannot 'deal with' anything that we are not willing to table. We cannot 'table' anything that we are not willing to question (Acts 17:11). We cannot 'question' anything that we are not willing to

test (1John 4:1). We cannot 'test' anything that we are not willing to know (Rom.12:2). We as Scriptural Covenant Believers cannot 'know' anything that we are not willing to 'do' (James 2:12; 4:11). We cannot 'do' anything that we are not willing to teach (Mat.28:19). We cannot 'teach' anything that we are not willing to prove (2 Cor.13:5). We cannot 'prove' anything that we are not willing to 'affirm' (1Thess.5:21). We as Scriptural Covenant Believers cannot 'affirm' anything that we are not willing to grow in/grow from. We as Scriptural Covenant Believers cannot 'grow from' anything that we are not willing to integrate (1Cor.2:16). We as Scriptural Covenant Believers cannot 'integrate' anything that we are not willing to consistently apply. We as Scriptural Covenant Believers cannot 'consistently apply' anything that we are not willing to walk by faith in integrity to (1 John 2:3-6). We as Scriptural Covenant Believers cannot 'walk by faith in' anything that we are not willing to confirm/identify/prove as "Truth" (John 14:6). Faith and Truth fueling Scriptural Integrity is not an option unless what we 'affirm' and what we 'apply' match; that is 'Lip-service' must match 'Road- service', what we hold up as 'truth' better hold up as authentic Scriptural 'Truth'.

Every circumspect/conscientious believer should have the desire to obey our Heavenly Father. The question all of us should be asking ourselves, knowing that what we 'believe' we 'obey' is; how can we ever hope to correctly obey or worse how can we in good conscience say we obey convincing ourselves and others that we have obeyed and are in fact obeying; then in turn teaching others that same 'obey recipe'; if we truly have not investigated or fully researched, correctly identifying what it is we are obeying and why we are obeying it? Either we will contribute the discovery of Truth or we will contribute to the contamination of it (1Peter 3:15).

In other words; how can we ever hope to correctly obey if we don't even know the 'why' and/or the 'how' of what and what not to obey on any Scriptural issue presented to be either omitted or obeyed? Should we really allow ourselves to be 'spoon-fed' leaving this task to others even paying them to do so without even a spot check every now and then? Would you bet life and soul on it? ... To do so is exactly what you're doing. Even in the non-Biblical arena usually connected with the world of sports it is said that; 'practice does not make perfect, only perfect practice makes perfect'. Paul put it this way;

Php.3:14 'I press toward the mark for the prize of the high calling of Yahweh in Yahshua Messiah.'

Heb.5:14 "But strong meat belongeth to them that are of **full age**, even those who by reason of **use** have their senses exercised to discern both good and evil".
{of **full age**: or, **perfect**} {**use**: or, an habit, or, **perfection**}

Again; we very much need to be on YHWH's road to **perfection**.

If you are so beyond sure that what I have presented is wrong, I would encourage and challenge you, before Yahweh that before you contact anyone or spread any more

errors that Satan will use as venom. Before you go any further on the strength of what you think you know; that you yourself personally research the possibilities of how this could just possibly be right and true ... But that presupposes an honest integrity before Yahweh; realizing that there are many times those (including some few of my friends, acquaintances and the woman who now is my wife) that have set out to prove a (/this) position wrong; that have actually proven that very position correct and right to/of/for themselves. Realize that the Biblical proof to this case in point is none other than Paul.

Acts 24:14 "But this I confess to you, that according to 'the Way' (one of the few sects of what was then 'Judaism' ... Orthodox or otherwise) which they call a sect, so I worship YHWH of my fathers, believing **all** things which are written in the 'Law' (Torah Instruction) and in the Prophets."

(Paul)

Note; this believing 'all things' includes the proper division points embedded in the Torah that 'rightly divide that text.

So ... in review ... Remember that "SIMPLE" find? Instead of observing Sunday, Christmas, Easter and the like as if it was Biblical Covenant or somehow replaced Biblical Covenant ... and believing that the "Church" has replaced 'Israel' ... We as Biblical Believers are to observe the 7th day Sabbath, the Memorials and the Annual Sabbath Feastdays, revering the name of "Yahweh" looking for the regathering of the 12 Tribes of Israel knowing that the true New Testament Believing "Church" at the coming of Messiah Yahshua will be included through the Covenants of Israel (Eph.2:12) ; that are **not** part of the "law" of Torah (Gal.3:18 CJB).

In closing please compare all that I have presented with this last Greek – Hebrew definition comparison;

Many that reject the Sabbath and Feast Days again appeal to Paul's

Heb 4:3 For we which have believed do enter into **rest <katapausis>**, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

2663. katapausiv katapausis, kat-ap'-ow-sis
from 2664; reposing down, i.e. (by Hebraism) **abode**:--rest.

There are those that reinterpret this 'rest' as the 'Person of Christ' to avoid the Sabbath claims made by many Sabbath keepers to this verse. Both positions are

collectively correct. Neither of these oppositions can be to the exclusion of the other. Just as the Sabbath cannot stand in Covenant without the Annual Feast system and the Annual Feast system cannot stand in Covenant without the Sabbath Yet there is another consideration that is missed. Most miss this point that can only come from the Original Hebrew this text is quoting.

Psalms 95:11 "Unto whom I swear in my wrath that they should not enter into my rest <m@nuwchah>."

04496. hxwnm m@nuwchah, men-oo-khaw'
or mnuchah {men-oo-khaw'}; feminine of 4495; repose or (adverbially) peacefully; figuratively, consolation (**specifically, matrimony**); hence (concretely) an **abode**-- comfortable, ease, quiet, rest(-ing place), still.

Question ... Wouldn't it be clear by now that ... this 'resting abode' that certainly includes the 'Person of Christ' ... the same Yahshua that is sovereign (lord) of the Sabbath (Annals included – Gen.1:14, 2:3, Ex.23, Lev.23) ... that "were finished from the foundation of the world" ... that mediates these '**matrimony**' laws of the 'peacefully consolation' of the YHWH Family New Covenant that are included as the marriage vows of the marriage of the 'Lamb' (Yahshua) '**specifically**' to the 'Bride of the Lamb' (commonly taught to be the church) ... is what this verse truly reveals? Further revealing that this Covenant Salvation Marriage opportunity can be forfeited.

One last question;

If you heard the cry of the watchmen would you know Truth for what it was?

It's all about Covenant Salvation

There just isn't that much time left

;

Joshua 24:15 "And if it seems evil to you to serve Yahweh, choose for yourselves this day whom you will serve, whether the gods which your fathers served that were on the other side of the River, or the gods of the Amorites, in whose land you dwell. But as for me and my house, we will serve Yahweh."

Deut 30:19 "I call heaven and earth as witnesses today against you, that I have set before you life and death, blessing and cursing; therefore choose life, that both you and your descendants may live

The study and the enacting of the instruction of Yahweh's Word; the same Word that Yahshua lived (John 7:16) is the purest form of Worship ... the purest form of Praise. Remember YHWH sets that Word above His own Name (Psalms 138:2).

The End

1 <http://www.biblestudy.org/basicart/confund.html> ...

2 Refer to #1 ... T. Enright, C.S.S.R., in a lecture at Hartford, Kansas, Feb.18, 1884.

3 A. Jan Maarcussen ... Author of ... "National Sunday Law"
www.wyattarchaeology.com ... www.alibris.com

4 Pastor John Hagee ... www.johnhagee.net



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, ETC.

RECOMMENDED RELATED BOOKS & RESOURCES:

Christianity Unmasked - Dan Israel
Come out of her My People - C. J. Koster
God's Covenant People - Ted Weiland
The Anti-Christ 666 - William Sutton
The Two Babylons - Alexander Hislop
From Sabbath to Sunday - Samuele Bacchiocchi
Fossilized Customs - Lew White
Too Long in the Sun - Richard Rives
Holy History - John L. VanDenburgh
God's Holidays - Richard and Melody Drake
The Seven Festivals of Messiah - Ed Chumney
Return to the Covenant - Aaron and Colette Muth
Paul the Jewish Theologian - Brad Young
Who is Israel - Batya Wootten
Secrets of Revelation - Jacques B. Doukhan
Is there Something Beyond Christianity -
www.ynca.com